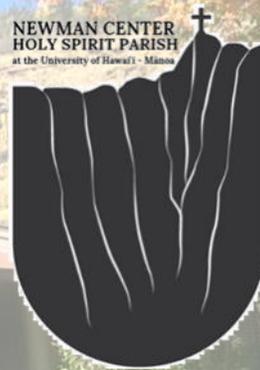
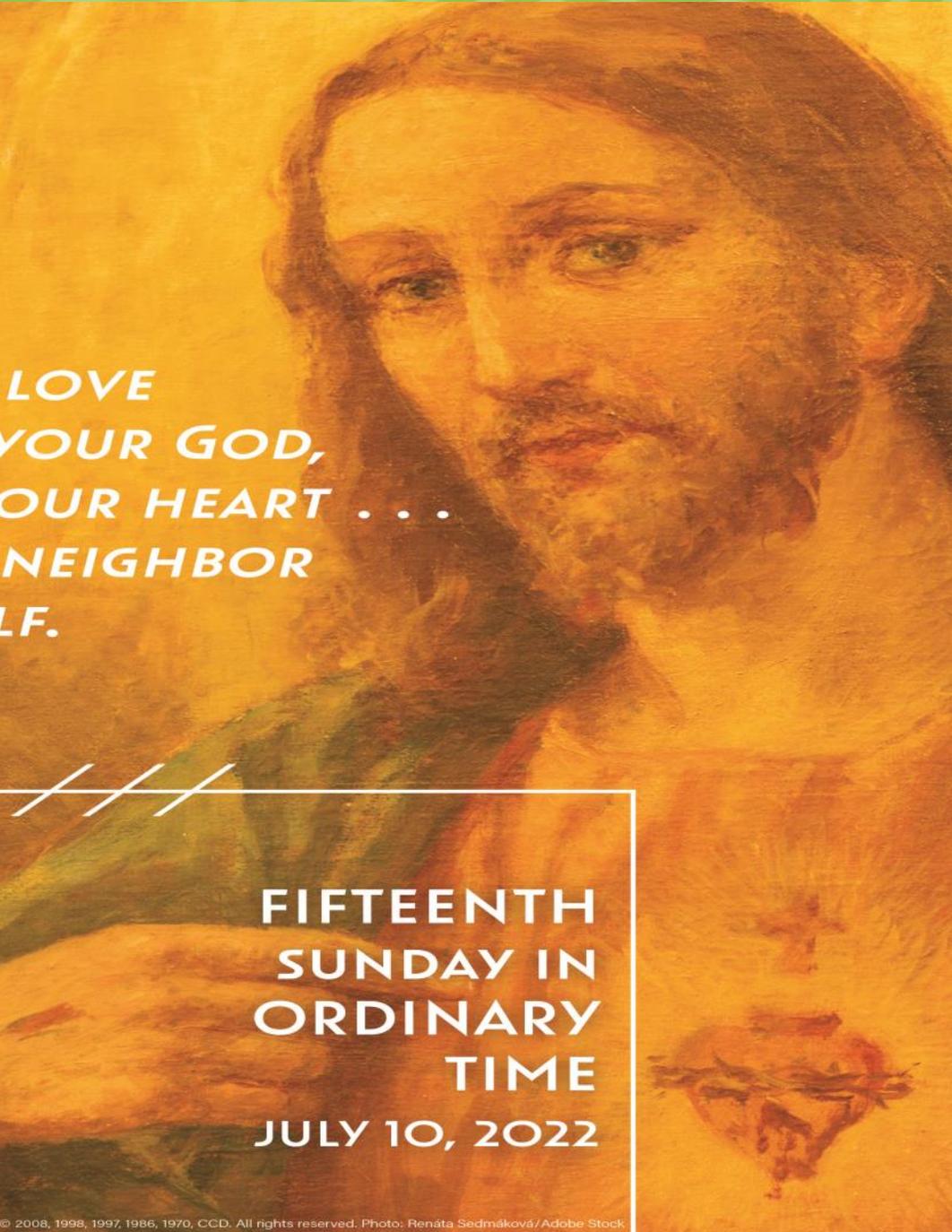


# NEWMAN CENTER

## Holy Spirit Parish



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Website: [www.newmanhawaii.org](http://www.newmanhawaii.org) | Facebook: [www.facebook.com/NewmanHawaii](https://www.facebook.com/NewmanHawaii) | Instagram & Twitter: [@newmanhawaii](https://www.instagram.com/newmanhawaii)



*YOU SHALL LOVE  
THE LORD, YOUR GOD,  
WITH ALL YOUR HEART . . .  
AND YOUR NEIGHBOR  
AS YOURSELF.*

LUKE 10:27

///  
**FIFTEENTH  
SUNDAY IN  
ORDINARY  
TIME  
JULY 10, 2022**

# Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

## Pastoral Team

	<i>Phone Ext</i>
<b>Pastor   Director of Campus Ministry</b> Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
<b>Administrative Assistant</b> Alofa Leasiolagi manager@newmanhawaii.org	219
<b>Campus Minister</b> Fay Pabo campusministry@newmanhawaii.org	211
<b>Communications &amp; Pastoral Assistant</b> Brandon Akiona pastoralassistant@newmanhawaii.org	211
<b>Seminarian</b> Taylor Mitchell tmitchell@rcchawaii.org	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

## Office Hours:

Monday - Friday: 9:00am to 5:00pm  
(except Diocesan Holidays)  
*Newman Center may remain open till evening programs conclude*

Saturday and Sunday:  
Open during Mass times and for activities as needed.

## A Seminarian Reflection

This weekend we hear the parable of the Good Samaritan. I think it's possibly the most well-known parable out of all the ones Our Lord tells.

I think when we hear this story, we automatically assume we should be like the Good Samaritan. This is a fair thought, and the world would be much better off if we were like him. But I think there's another person in the story we might identify with even more closely: the innkeeper. Though he doesn't have a speaking role, the innkeeper's role is filled with promise and possibility, and I think it can be a great challenge to us.

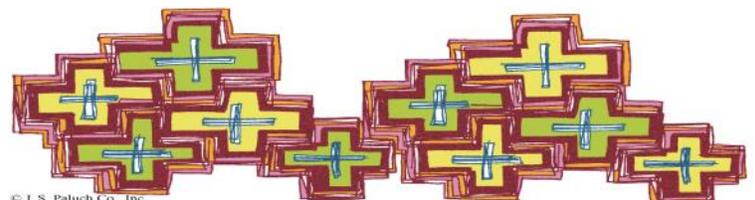
The lines that stick out to me are the Samaritan's words to the innkeeper. After taking care of the man who was robbed, the Samaritan gives the innkeeper two silver coins and tells him "Take care of him; and whatever more you spend, I will repay you when I come back."

Though it seems small, a silver coin was worth about a days' wage. A room at the inn cost about 1/32 of a silver coin, and so the Samaritan has basically agreed to cover almost two months of room and board for a stranger's rest and recuperation. This completely unmerited and undeserved gift is the kind of thing Christ does to us and through us all the time. But who is responsible for the day-to-day work? The innkeeper – us. We do our work at the direction of the Lord and with the graces he gives us. We become coworkers in the vineyard, following the master's plan. And sometimes, we think the graces seem too small and there might not be enough to do everything that needs to be done. It is in those moments that we have to trust that the Lord has guaranteed that he will make sure we are never put out for doing His good work.

See you in the Eucharist,

Have a blessed week,

Taylor Mitchell



## Important Notices

- 2nd Collection next weekend for the Diocesan Seminarian Fund. Mahalo for your generosity!
- If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Face coverings indoors is optional. Thank you for your cooperation!

## Liturgical Schedule

Daily Mass ( <i>Tuesday-Friday</i> )	12:10PM
Sunday Mass ( <i>Saturday Evening Anticipated</i> )	5:00PM 9:00AM 11:00AM ( <i>Student-led Mass</i> ) 5:00PM

## Sacramental Information

**Reconciliation** By Appointment  
Please contact the Parish Office to schedule.

**Baptism** By Request  
Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

**Funerals** At Need  
Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

**Holy Matrimony** By Request  
Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

**Holy Orders—Religious Life** By Call  
Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

**Holy Communion** Ongoing  
Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

**Confirmation** Ongoing  
Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

**Anointing of the Sick** By Request  
If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

**Rite of Christian Initiation for Adults** Ongoing  
If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,



## The Word of the Lord Weekly

### Today's Readings

**First Reading** — Heed the voice of the LORD. It is something very near to you, already in your hearts; you only need to carry it out (Deuteronomy 30:10-14).

**Psalms** — Turn to the Lord in your need, and you will live (Psalm 69)

**Second Reading** — All things were created through and for Christ Jesus (Colossians 1:15-20).

**Gospel** — To be a neighbor, show love by treating others with mercy, as did the Good Samaritan (Luke 10:25-37)

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday:	Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1
Tuesday:	Is 7:1-9; Ps 48:2-8; Mt 11:20-24
Wednesday:	Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27
Thursday:	Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21; Mt 11:28-30
Friday:	Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8
Saturday:	Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21

### SAINTS AND SPECIAL OBSERVANCES

Monday:	St. Benedict
Wednesday:	St. Henry
Thursday:	St. Kateri Tekakwitha
Friday:	St. Bonaventure
Saturday:	Our Lady of Mount Carmel; Blessed Virgin Mary

saint snippets
July 14

I am not my own;  
I have given myself to  
Jesus. He must be my  
only love.

**St. Kateri Tekakwitha**

17th-century Mohawk Native American who converted to Catholicism even though it meant being shunned by her tribe. In 2012, she became the first canonized Native American saint.

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### RIGHT RELATIONSHIPS

Our God is about relationships. In the first reading, Moses reminds the Israelites that the laws, which are already in their hearts, keep them in right relationship with the God who loves them so much that they always find forgiveness. Centuries later, along comes Jesus, whom Paul describes to the Colossians as “the image of the invisible God,” the very embodiment of this God of love. In his parable about the good Samaritan, Jesus explains how the law of love overrules the letter of the law. Instead of answering the question “Who is my neighbor?” Jesus demonstrates that it is not about who is worthy of being loved, but rather loving as God loves—about *being* neighbor, about being the good Samaritan. Jesus wants us to continue his work as images of this God of love by loving *all* people, even those who seem to be our enemies.

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## Nourishing Our Faith

### Prayer On the Go

<https://pray-as-you-go.org/>  
<https://www.sacredspace.ie/>

### Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

### Weekly Essays on Ignatian Spirituality by Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

### Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

## Stewardship of Time, Talent and Treasure

### Tithes and Offerings:

(7/02/2022 - 7/03/2022)

\$ 2,263.00

### Online Giving:

(7/01/22-7/07/22)

\$ 2,568.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

### Upcoming Second Collections:

Diocese of Honolulu Seminarian Education Fund: July 16 & 17,

### Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

[newmanhawaii.weshareonline.org](http://newmanhawaii.weshareonline.org)

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!

### Stewardship Moment

Today's Gospel turns our attention to one of Jesus' most familiar stories, the Parable of the Good Samaritan. It is about living how God intended us to live: to acknowledge God's divine love and compassion lavished upon us, and to extend that love and compassion upon others without reservation. We can find a lot of reasons for not stopping to help someone. We can talk ourselves out of being Good Samaritans. Strangers are not our responsibility, or are they? Good stewards understand that God's mercy is a gift that must be shared, and that doing the right thing, acting as Jesus would act toward others, is the only course of action for one who lives according to the demands of the Gospel. How might you be a Good Samaritan this week?



### Family Connection

Families rely on selfless love. Parents show love for their children not just when it's convenient, but whenever their children's needs must be met. Imagine if the members of a family were concerned only with their own needs. How quickly things would fall apart! In the story of the Good Samaritan, we learn about someone who went out of his way to care for the needs of another. He recognized the victim as his brother and accepted responsibility for him. As a family, talk about the responsibilities of each member of the family. Share how you, as parents, care for the needs of everyone in the family even when it's inconvenient. Ask your children to share times when they did chores and helped the family even when it was not convenient. Read aloud this Sunday's Gospel, Luke 10:25-37. Talk about how the Samaritan went out of his way to care for the needs of the victim. Make a commitment as a family to follow the example of the Good Samaritan. Explain that the more you learn to accept responsibility for each other's needs at home, the more you'll be able to accept responsibility for the needs of others in the world.



### STEWARDSHIP PRAYER

Generous and Loving Creator, you have called us to Malama i ka Makana (Cherish the Gift).

As disciples of your Son, we ask that your Spirit open our minds and hearts to more deeply appreciate your countless blessings. Increase your transforming spirit within us, so as to nurture our call to stewardship as a way of life marked always by faith-filled prayer, service to others and generous giving.

With the kokua of St. Marianne and St. Damien, teach us to be good stewards so we may return a hundred-fold the makana entrusted to us.

We pray this through Jesus Christ our Lord. Amen





# CAMPUS MINISTRY

## Pray

### Bible verse to take with you on vacation

*Philip Kosloski - published on 07/07/22*

Rejoice in the vacation God has given you and let it refresh your body and soul.

The beautiful gift of a vacation can be a wonderful time to refresh your body and soul. Away from the worries of everyday life, vacation can help you focus on those things that truly matter.

Here is a short Bible verse that you can take with you on vacation, reminding you that God has made this day and urges you to rejoice in it. If you ever feel guilty about taking a vacation, remember this Bible verse!

**This is the day which the Lord has made;  
let us rejoice and be glad in it.  
PSALM 118:24**

## Grow

### 5 Tips for not taking criticism or rejection too hard

*Marzena Devoud - published on 07/07/22*

Here are some things we can do to help us deal with feelings of rejection and see the problem from a different perspective.

Who hasn't experienced the painful experience of social rejection: being excluded from a group, breaking up with a romantic interest, or being left out of the loop at work—or even traumatic rejections caused by public humiliation?

In everyday life, situations of rejection are often less dramatic, such as not receiving an answer to a letter, not receiving an invitation to a party (when others are obviously going), not being mentioned among the collaborators working on a shared project (when other colleagues are on the list), having a proposal rejected (when others have received positive responses) ...

#### TRY NOT TO EXAGGERATE THE CRITICISM

Perhaps your boss has rejected your idea, or even just criticized it. There's no reason to feel judged as though you're a bad employee. Just tell yourself (and repeat it inwardly) that in this particular situation, your point of view and your boss's are different. Rejecting someone's idea is not the same as rejecting the person. Often the feeling of rejection, especially in highly sensitive people, is subjective.

#### BE KIND TO YOURSELF

Learn to forgive your own mistakes and imperfections. Imagine what you'd do if the situation didn't concern you, but a friend: you'd react with empathy and kindness. The idea is then to treat yourself the same way. If you're less demanding with yourself, others will not reject you for all that. And your little inner voice, so often critical, will be more easily silenced.

#### DON'T TAKE CRITICISM PERSONALLY

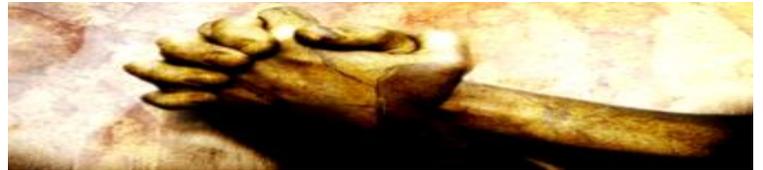
When faced with rejection, it's important to tell yourself that it's not about you, but about an aspect of you. It's simply the fact that a part of you doesn't suit someone in a concrete situation. There's no reason to feel that you have been rejected as a person. These situations also work the other way around: if you don't think or feel the same way as someone else, does that mean you reject them entirely?

### SEEK SOCIAL CONNECTION RIGHT AFTER REJECTION

Instead of running away to work, sleep, or addictions such as alcohol, devote yourself to your regular daily activities—even if they seem trivial compared to the sadness you feel. "Finding other people, working on these little things, making these efforts of self-control, will be a small but vital help," emphasizes Christophe André.

### CULTIVATE A BROAD SOCIAL NETWORK

Another way to deal with rejection is to cultivate as large and varied a social network as possible. In general, the more sensitive we are to rejection, the more likely we are to select very reliable and secure people who won't let us down. "Yet the scarcity of connections makes their loss or alteration more painful. Why shouldn't having a few very good, close friends be compatible with having many more superficial friends and acquaintances? Why cut them out of your life? It's also an exercise in acceptance of others," concludes André.



## Reflect

According to the Merriam-Webster dictionary, law is defined as a rule of conduct or action that a nation or a group of people agrees to follow. Laws are important to have to establish order and stability among people/places. In today's Gospel, we hear about God's law. Love God, and love neighbor. It's that simple. We are merely instructed to love God with all our heart, with all our being, with all our strength, and with all our mind, and to do the same with our neighbors (Luke 10:27). Jesus goes even further to explain who our neighbors are in the form of a parable. In this case, we hear about the parable of the Good Samaritan, the story of a compassionate person unselfishly helping another. We are all familiar with this story. Jesus shares this with us to prove an important point – to go forth and do likewise. What does this require of us? In a world filled with sin, evil, hatred, and war, it's hard to look past all of that and see love, joy, peace, and harmony. So, what do we do?

Let us take time this week to ask ourselves and reflect on these questions:

- In what ways do I show my love for God?
- How do I show my love and compassion to my neighbors?
- What do I need to adjust in my life to be more loving and caring to God? And to my brothers and sisters in Christ?
- How can I be better at offering my help and assist for others, wholeheartedly and not asking for anything in return?
- How will I be an ambassador of love in the work of the Lord?

*"Like the Good Samaritan, may we not be ashamed of touching wounds of those who suffer, but try to heal them with concrete acts of love." – Pope Francis*

St. John Henry Newman, pray for us!

Blessings to you and your 'ohana!