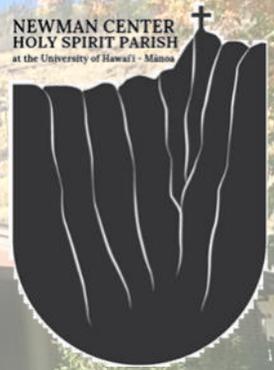


# NEWMAN CENTER

## Holy Spirit Parish



1941 East-West Road, Honolulu HI 96822-2321 | PH: (808) 988-6222 | FX: (808) 988-1752 | Email: [info@newmanhawaii.org](mailto:info@newmanhawaii.org)  
Website: [www.newmanhawaii.org](http://www.newmanhawaii.org) | Facebook: [www.facebook.com/NewmanHawaii](https://www.facebook.com/NewmanHawaii) | Instagram & Twitter: [@newmanhawaii](https://www.instagram.com/newmanhawaii)

### First Sunday of **LENT**

Filled with the Holy Spirit,  
Jesus returned from the Jordan  
and was led by the Spirit into  
the desert for forty days,  
to be tempted by the devil.

Luke 4:1-2



**March 6, 2022**

# Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

## Pastoral Team

	<i>Phone Ext</i>
<b>Pastor   Director of Campus Ministry</b> Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
<b>Administrative Assistant</b> Alofa Leasiolagi manager@newmanhawaii.org	219
<b>Campus Minister</b> Fay Pabo campusministry@newmanhawaii.org	211
<b>Communications &amp; Pastoral Assistant</b> Brandon Akiona pastoralassistant@newmanhawaii.org	211
<b>Seminarian</b> Jong Woon "Pancratio" Yoon	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

## Office Hours:

Monday - Friday: 9:00am to 5:00pm  
(except Diocesan Holidays)  
*Newman Center may remain open till evening programs conclude*

Saturday and Sunday:  
Open during Mass times and for activities as needed.

## From the Desk of the Pastor



"One does not live on bread alone, but on every word that comes forth from the mouth of God."

We began our Lenten Journey last Wednesday with the imposition of Ashes on our foreheads as a reminder that we are sinners and need a savior.

We continue this journey with our Lenten disciplines of prayer, fasting, and almsgiving. We do these because "the annual observance of Lent is the special season for the ascent to the holy mountain of Easter." This liturgical season has a twofold theme of repentance and baptism which disposes both the catechumens and the faithful for the celebration of the paschal mystery. Our parish community has one catechumen, Runa Yonamine, this year preparing to receive the Sacraments of Initiation at the Easter Vigil. She will be elected and admitted to the members of the elect this Sunday at the Co-Cathedral of St. Theresa by Bishop Silva. Along with her, we have two candidates desiring for full communion with the Catholic Church. They were baptized in another Christian church and seek to join our tradition. These individuals are Blaine Billings and Keith Wong. Four others will complete their Sacraments of initiation as well. This season for them is a period of more intense spiritual preparation, consisting more in interior reflection than catechetical instruction, and to purify their minds and hearts as they search their own consciences. For the rest of the faithful, we are called to listen more intently to the word of God, devote ourselves to prayer, and prepare for the renewal of our baptismal promises through a spirit of repentance. The gospel today reminds us of one of the challenges we will face this season and that is: temptation. Do you want food? Do you want power? Do you want safety? These are the questions that the devil posed to Jesus. While they are legitimate needs, God wants us to trust in his will that he will provide and care for us instead of taking the easy way out. May we persevere on our Lenten journey and live on God's word!

Have a blessed Lenten week,,

*Fr. Alfred Omar*

(@alfred808)



## Important Community Notices

- UH FOOD VAULT Collection today
- Due to current City Orders, please wear your mask at all times during the Mass and while in the Newman Center. If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Thank you for your cooperation!

## Liturgical Schedule

Daily Mass ( <i>Tuesday-Friday</i> )	12:10PM
Sunday Mass ( <i>Saturday Evening Anticipated</i> )	5:00PM 9:00AM 11:00AM 5:00PM ( <i>Student –Led Mass</i> )

## Sacramental Information

### Reconciliation By Appointment

Please contact the Parish Office to schedule.

### Baptism By Request

Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

### Funerals At Need

Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

### Holy Matrimony By Request

Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

### Holy Orders—Religious Life By Call

Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

### Holy Communion Ongoing

Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

### Confirmation Ongoing

Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

### Anointing of the Sick By Request

If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

### Rite of Christian Initiation for Adults Ongoing

If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,



## The Word of the Lord Weekly

### Today's Readings

**First Reading** — The Israelites show their faith by offering the LORD first fruits of the products of their new land (Deuteronomy 26:4-10).

**Psalms** — Be with me, Lord, when I am in trouble (Psalm 91).

**Second Reading** — All who express faith in the risen Christ and confess that he is Lord will be saved (Romans 10:8-13).

**Gospel** — Jesus was led into the desert by the Spirit and was tempted (Luke 4:1-13).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday:	Lv 19:1-2, 11-18; Ps 19:8-10, 15; Mt 25:31-46
Tuesday:	Is 55:10-11; Ps 34:4-7, 16-19; Mt 6:7-15
Wednesday:	Jon 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
Thursday:	Est C:12, 14-16, 23-25; Ps 138:1-3, 7c-8; Mt 7:7-12
Friday:	Ez 18:21-28; Ps 130:1-8; Mt 5:20-26
Saturday:	Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48

### SAINTS AND SPECIAL OBSERVANCES

Monday:	Ss. Perpetua and Felicity; Julian calendar Lent begins
Tuesday:	St. John of God
Wednesday:	St. Frances of Rome
Friday:	Abstinence

saint snippets



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March 6

May the Father of all mercy, the Son by his holy passion, and the Holy Spirit, source of peace, sweetness and love, fill us with their consolation.

**St. Colette of Corbie**

15th-century French abbess who founded the Colettine Poor Clares. She is the patron saint of women seeking to conceive, expectant mothers, and sick children.

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### IN THE DESERT

Jesus was led by the Spirit into the desert for forty days, and then the devil tested him. Moses and the Israelites had been in the desert for forty years before being led to the land of milk and honey. There were times when they called out to God, sure that, as Saint Paul wrote to the Romans, “everyone who calls on the name of the Lord will be saved.” We sometimes spend time in the desert as well. Not a literal desert most of the time, but a desert in which it seems difficult to perceive God’s presence, times when we face difficulty and are tempted to leave God’s ways behind. On this First Sunday of Lent, Jesus shows us what to do in these moments: stand firm and trust in God.

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## Nourishing Our Faith

### Prayer On the Go

<https://pray-as-you-go.org/>  
<https://www.sacredspace.ie/>

### Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

### Weekly Essays on Ignatian Spirituality by

Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

### Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

## Breaking Open the Word

In each of the three Synoptic Gospels, after his baptism, Jesus is reported to have spent forty days in the desert, fasting and praying. In Luke and in Matthew, the devil presents three temptations to Jesus. The devil tempts Jesus to use his power to appease his hunger, he offers Jesus all the kingdoms of the world if Jesus will worship him, and he tempts Jesus to put God's promise of protection to the test. In each case, Jesus resists, citing words from Scripture to rebuke the devil's temptation. Each temptation that Jesus faces offers insight into the spirituality we hope to develop as we keep the forty days of the Season of Lent. We can trust God to provide for our material needs. We worship God because God alone has dominion over us and our world. We can trust God to be faithful to his promises. Jesus' rejection of the devil's temptations shows that he will not put God to the test. Grounding himself on the Word and authority of Scripture, Jesus rebukes the devil by his confidence in God's protection and faithfulness.

This Gospel highlights for us one of the central themes of the Season of Lent. We are dependent upon God for all that we have and all that we are. Anything that leads us to reject this dependency or to distrust its sufficiency, is a temptation from the devil.

Luke ends his report of Jesus' temptation in the desert by noting that the devil departs for a time. The implication is that the devil will return. Jesus knows that he will be tempted again in the Garden of Gethsemane. The depth of Jesus' trust in God is shown most fully when Jesus rejects the temptation to turn away from the task God has given to him. Jesus' final rebuke of the devil is his sacrifice on the Cross.

Jesus' responses to the temptations of the devil teach us how we can respond to temptation. As we start our journey through Lent, this Sunday's Gospel calls us to adopt the same confidence that Jesus had in the face of temptation: God's word alone will suffice, God's promise of protection can be trusted, and God alone is God.



## Stewardship of Time, Talent and Treasure

### Tithes and Offerings:

(2/26/2022 - 2/27/2022) \$ 2,169.00

Online Giving: \$ 2,461.00  
(02/25/22-03/03/22)

Tonga Relief: \$ 1,016.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

### Upcoming Second Collections:

Catholic Relief Services 03/26 & 003/27

### Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

[newmanhawaii.weshareonline.org](http://newmanhawaii.weshareonline.org)

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



### STEWARDSHIP PRAYER

Generous and Loving Creator, you have called us to  
Malama i ka Makana (Cherish the Gift).

As disciples of your Son, we ask that your Spirit open our minds and hearts to more deeply appreciate your countless blessings. Increase your transforming spirit within us, so as to nurture our call to stewardship as a way of life marked always by faith-filled prayer,  
service to others and generous giving.

With the kokua of St. Marianne and St. Damien, teach us to be good stewards so we may return a hundred-fold the makana entrusted to us.

We pray this through Jesus Christ our Lord. Amen



## Around the Diocese



Join us  
for the *Culminating Activities*  
of the  
**500 Years of Christianity  
in the Philippines - Hawaii Celebration**

**Co-Cathedral of St. Theresa**  
712 N School Street, Honolulu, HI 96817  
19 March 2022, Saturday

**Schedule of Activities:**

9:00 AM— Registration and  
video presentation

10:00 AM— Thanksgiving Mass:  
**BISHOP LARRY SILVA**  
President and Homilist

Distribution of bento lunch to follow  
after the Thanksgiving Mass

For clarification and  
to attend in-person send RSVP  
not later than 10 March 2022 via email:  
500YOChawaii@rcchawaii.org

**Livestream:**  
[www.facebook.com/hicocathedral](http://www.facebook.com/hicocathedral)

## Family Connection

In Luke's Gospel, the story of Jesus' temptation in the desert appears just after Jesus' baptism and before Jesus begins his public ministry. We can imagine this as a time of transition, a turning point in Jesus' life. Perhaps we can liken it to one of the important turning points in our own lives: the decision to marry, the birth of a child, the acceptance of a new job, or the decision to move to a new home. After the moment of decision, having reached the point of no return, we sometimes begin to wonder if we are prepared and ready for the task before us. Turning points can be times of doubt and insecurity. Jesus' response to the temptations of the devil offers an example for responding in faith when our doubts and insecurities tempt us to distrust God's sufficiency. Jesus rebukes the devil by quoting Scripture. Each citation is an affirmation of trust in God. We learn to trust in big things by practicing trust in little things. Our Lenten practices of prayer, fasting, and almsgiving invite us to trust God in these small ways. They remind us that God will suffice for us. They prepare us to trust in God in all things, especially in moments of doubt and uncertainty.

As a family, talk about ways in which trust has been built among members of the family. Observe how being trustworthy in small matters enables us to trust one another in more important matters. Offer specific examples if possible (e.g., children who establish their responsibility in household tasks can be granted greater independence and freedom to choose how they perform these tasks). Today's Gospel shows us how Jesus trusted God in all things. Read aloud today's Gospel, Luke 4:1-13. Discuss how Jesus showed his trust in God when he resisted the devil's temptations. Invite family members to name times when they have trusted God in matters small or large. Write a family prayer together. You might write the prayer so that each line begins with a letter in the word "trust." Pray this prayer together.

## Corporal Works of Mercy



## Feed the hungry

There are many people in this world who go without food. When so much of our food goes to waste, practice good stewardship of your own food habits.

### How to do it:

- 1 Donate to a food drive.
- 2 Contribute financially to organizations that serve the hungry, such as Catholic Relief Services.
- 3 When cooking, make a double batch and donate one to your local food pantry or soup kitchen.

Contact your church or local Catholic Charities office for ways to help and information about upcoming food and clothing drives.

READ MORE: [www.themiscellany.org](http://www.themiscellany.org)

**THE FIRST MAN  
WAS TEMPTED IN A GARDEN  
AND BROUGHT FORTH A DESERT**

**THE SECOND MAN  
WAS TEMPTED IN A DESERT  
AND BROUGHT FORTH A GARDEN**

CatholicLink

- MATT FRADD

## Around the Parish

**Ash Wednesday Mass with Distribution of Ashes**  
Wednesday, March 2 at  
12:10PM, 6:00PM, and 9:00PM

**Friday, March 4**  
Stations of the Cross, 6:00PM

**Friday, March 11**  
Stations of the Cross, 6:00PM

**Friday, March 18**  
Stations of the Cross, 6:00PM

**Friday, March 25**  
Stations of the Cross, 6:00PM

**Wednesday, March 30**  
Lenten Reconciliation Service, 6:00PM

**Friday, April 1**  
Stations of the Cross, 6:00PM

**Friday, April 8**  
Stations of the Cross, 6:00PM

*Our Lenten Journey*

### Mahalo!

We will have our monthly collection of food for the UH food pantry this weekend. The food list remains the same: canned meat, fruits, juice and soup, crackers. The Food Vault has offered monthly "food drops" that have given away more than 6,000 pounds of food in just one day.

### PLEASE ENSURE ITEMS ARE NOT EXPIRED



For more information about the Food Vault,  
[www.facebook.com/foodvaulthawaii](http://www.facebook.com/foodvaulthawaii)

Mahalo for your generosity towards students in need!

## New to Newman Center - Holy Spirit Parish?

Aloha! E Komo Mai!

We welcome you to your new spiritual home and are delighted to have you join our parish community!

At Newman Center - Holy Spirit Parish, we know that we are all individual parts of the mystical Body of Christ. Working together, we find great joy in doing God's work here on earth. We invite and encourage you to join us as we pray, work and fellowship together.

Please contact the Parish Office to register. Welcome!

**Letters from Heaven**

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

When the devil had finished every temptation, he departed ...

	I	M	F
H	O	F	O
M	R	R	T
E	M	I	A

F \_\_\_\_\_

Answer: *from him for a time*

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### The Little Ones

Jim Burrows

NO, GIVING UP CHOCOLATE FOR LENT IS NOT ONE OF JESUS' TEMPTATIONS IN THE DESERT

Jesus, full of the Holy Spirit, returned from the Jordan and was led around by the Spirit in the wilderness for forty days, being tempted by the devil. Lk 4:1-2

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## Pray

**Prayer for peace in the world**  
*Philip Kosloski - published on 02/15/22*

Pray this prayer for peace in the world and an end to escalating violence among all peoples.

Whenever violence occurs or is used as a threat, it is necessary to pray a prayer for peace in the world.

Here is a short prayer from the book *War Prayers for a Week* that can be used to implore God's intervention in conflict.

O Almighty God,  
who can bring good out of evil  
and makes even the wrath of man to turn to your praise,  
we ask you so to order and eliminate the issue of this violence,  
that we may be brought through strife to a lasting peace  
and that the nations of the world may be united in a firmer  
fellowship  
for the promotion of your glory and the good of all mankind.  
Through Jesus Christ our Lord Amen

## Grow

**Run to the desert! Why we should seek out this place of struggle**  
*Fr. Patrick Briscoe, OP - published on 02/21/21*

3 Things are forced to fade away in the desert, allowing it to become a privileged place of encounter with the Almighty.

Run to the desert! Our heavenly Father reveals the glory of his beloved son at our Blessed Lord's baptism by John, and then straight away Jesus is thrown into the contest of temptation in the desert.

At first glance the desert may seem the place of struggle, the place of abandonment. Gazing at the arid dry wilderness of our lives may lead us to believe that God has left us; that he is far from us. However, over and over again in the Scriptures, God shows us that the desert, the place far away, the place of travail and combat, is the privileged place of encounter with God.

### Moses

Moses is called by God with the appearance of the burning bush in the wilderness. Scripture says, "Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in flames of fire from within a bush" (Exodus 3:1-2). In this place, Moses receives the sacred name of God and is entrusted with the mission to lead the Israelite people out of Egypt.

## Grow

### People of Israel

The people of Israel leave Egypt to go and worship God in the desert. Despite the struggles of needing food and water, the desert is the place where God gives to them his law and teaches them to worship. Scripture says, "In a desert land he found him, in a barren and howling waste. He shielded him and cared for him; he guarded him as the apple of his eye. Marvelous deeds are worked for them in the desert" (Deut. 32:10). God, having chosen his people by the mysterious designs of his love, leads them to the desert, instructs them, and binds them to himself.

### John the Baptist

John the Baptist begins his campaign for fasting, prayer, and baptism in the wilderness. The prophet Isaiah spoke of John, saying, "A voice of one calling: 'In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God'" (Isaiah 40:3). By these means, a path is made, a safe passage, a ready way across difficult terrain, and hearts are readied to receive the Lord.

### Our Lord

And now our Savior is led to the desert by the Holy Spirit to pray. It is there that Christ shows us the way to conquer the great temptations of our age. God, in his goodness, may choose to allow us to be tempted, but he will always sustain us if we turn to him.

Why is the desert such a special place? How could the place of temptation and struggle be the place of encounter? Why for centuries did Christian hermits and monks head out to the desert in search of God?

Entering the desert allows the distractions, deceptions, and divisions to fade away.

Entering the desert allows the distractions, deceptions, and divisions to fade away. When we let go of our distractions, we can focus on our relationship with God, on hearing the Lord speak. When we cast off the deceptions, the gentle lies we tell ourselves about who we are and who others are, then we can see our lives and our hearts as God sees them. The wilderness casts aside our divisions, making it necessary to band together to survive, allowing our politics and our divided hearts to be made one.

This Sunday, run to the desert of your heart to be with God. Let this Lent be a time of purification, of cleansing, of renewal. For we will not be abandoned in the desert. In fact, the truth is quite the opposite: it is there we will find God.



## Reflect

When one goes grocery shopping, it is practical to generate a list of items one needs for the week. I often create a list, so to not get distracted from the limited time that I have for this simple task. However, I get sidetracked and look at other items that catch my eye. Then I end up leaving the store with more items than I intended to have.

There are times when we get caught off guard in our lives. We are confident that the Spirit is leading us on the right path, but often get distracted and lose sight of God. In today's Gospel, Jesus' encounter with the devil did not fool or distract Him, not even for a second. We face temptations every day. Do we easily give in or stomp that devil down? Let us take this Lenten season to ask God for the strength and courage of heart so to gain the same assurance of Jesus to fight off any distractions that may cause us to steer away from Him.

"Let us not close our hearts, let us not lose confidence, let us never give up: there are no situations which God cannot change, there is no sin which he cannot forgive if only we open ourselves to him." – Pope Francis

St. John Henry Newman, pray for us!

Blessing and peace to you and your ohana!

- Fay C. Pabo (@fa\_jo\_pabo0)

**Stations of the Cross**  
FRIDAYS, 6:00pm

**DATES:**  
MARCH 4,  
11, 18, 25  
APRIL 1, 8

"BUT MAY I NEVER  
BOAST EXCEPT IN THE  
CROSS OF OUR LORD  
JESUS CHRIST, THROUGH  
WHICH THE WORLD HAS  
BEEN CRUCIFIED TO ME,  
AND I TO THE WORLD."  
- GALATIANS 6:14

NEWMAN CENTER  
Lent's Spirit, Passion  
CAMPUS MINISTRY



## A Student Reflection

This Ash Wednesday service kicks off the Lenten season, a season of reflection. When we were younger, we may have thought of Ash Wednesday as just a day to get some ashes on our forehead. Lent was maybe just a time to give up candy, dessert, or something else that is easy to sacrifice. But do we ever really take a look at what Ash Wednesday and Lent are truly about? Lent is a 40 day period of reflection, prayer, and almsgiving. Lent may be time to get rid of habits that lead us to be lazy and sinful. However, Lent can also be a time for us to practice good habits, such as participating in sacraments or attending mass more often. I know that when I miss mass on Sunday, or when it has been a while since I have made a confession, I start to feel lost. Lent is a time to correct our bad habits and make ourselves a little bit more in Christ's image.

Lent is also a time for sacrifice. During this season, we have the opportunity to sacrifice something that is meaningful to us. When I was younger, I would sacrifice things that would be easiest to give up, such as foods I rarely ever ate. These lenten promises were meaningless and barely even a sacrifice. Now I have learned that I should give up things that are part of my everyday life. Maybe some of us should give up screen time on our phones, or time watching tv. Maybe getting along better with your parents or a sibling. We should challenge ourselves by making sacrifices like Jesus did for us, even though our small sacrifices could never amount to God's ultimate sacrifice.

We can also make a point to pray more and help those in need. I know that whenever I help at a homeless shelter or help someone in need, I feel great afterwards. Sometimes we need to realize the things that we don't want to do, make us feel happier, better about ourselves, and bring us closer to God. Fasting is also a practice that can strengthen us, and our relationship with God. To start we are not to eat meat on ash wednesday or fridays during lent. As we get older we learn to maintain ourselves and fast on ash wednesday and Good friday. I know that personally I have slipped up on some of these rules but it is important to follow them especially as we get older and fully understand what we are doing.

As we get closer to God during this 40 day span, we need to remember what it is all about. We lead up to Christ's ultimate passion, and death on the cross. This is a sacrifice that can never be matched. As we begin this Lenten season we remember that Jesus taught his disciples about almsgiving, prayer, and fasting. We use his teachings to make our own sacrifices and honor him, in the way that he showed his disciples.