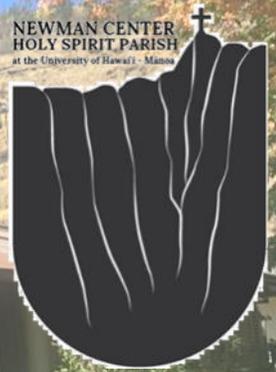


NEWMAN CENTER

Holy Spirit Parish

NEWMAN CENTER
HOLY SPIRIT PARISH
at the University of Hawaii - Manoa



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Website: www.newmanhawaii.org | Facebook: www.facebook.com/NewmanHawaii | Instagram & Twitter: [@newmanhawaii](https://www.instagram.com/newmanhawaii)

Heaven and earth will pass away,
but my words will not pass away.

MARK 13:31

THIRTY-THIRD

Sunday in Ordinary Time

November 14, 2021

Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

Pastoral Team

	<i>Phone Ext</i>
Pastor Director of Campus Ministry Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
Administrative Assistant Alofa Leasiolagi manager@newmanhawaii.org	219
Campus Minister Fay Pabo campusministry@newmanhawaii.org	211
Communications & Pastoral Assistant Brandon Akiona pastoralassistant@newmanhawaii.org	211
Seminarian Jong Woon "Pancratio" Yoon	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

Office Hours:

Monday - Friday: 9:00am to 5:00pm
(except Diocesan Holidays)
Newman Center may remain open till evening programs conclude

Saturday and Sunday:
Open during Mass times and for activities as needed.

From the Desk of the Pastor

"You are my inheritance, O Lord!"



Death, Judgment, Heaven, and Hell. These are the four last things according to Christian eschatology. On the last weeks of the liturgical year, the liturgy invites us to reflect on the inevitability of the end. Next Sunday is the last Sunday of the liturgical year with the Solemnity of Jesus Christ, King of the Universe. The Church's point in offering this theme of the end is never to scare us, but to prepare us. Both of this weekend's readings from the Book of Daniel and the Gospel of the Mark are considered apocalyptic texts. The prophet Daniel was in exile, and he was pondering on how long the exile will be. In a vision, he is given insight into God's plan. His vision is a message of hope for those suffering. There will be a time when all will be held accountable, and the hope is to shine brightly and live forever. Jesus too gives an eschatological discourse that warns his disciples of trials and tribulations that will shake them. What is the message that God imparts to us in these readings? Evil will continually try to conquer our hearts and minds. Evil wants us to believe that we should all join in its violence, its violation of the human spirit, and live only for ourselves. The Good News is that whatever Evil attempts, it will ultimately lose. God will triumph and that is where our hope lies. Persecutions will come upon his Church, but Jesus assures us that he will return to be with his Church forever.

May our response be: live for God and live for others!

Have a blessed week,
Fr. Alfred Omar
(@fralfred808)



Important Community Notices

- Thanksgiving Day Mass & Luncheon 11/25 11am
- Center Closed for Thanksgiving Day
Holiday 11/25-26
- Food Vault Collection Weekend 12/4-5
- Due to current City Orders, please wear your mask at all times during the Mass and while in the Newman Center. If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Thank you for your cooperation!

Liturgical Schedule

Daily Mass (<i>Tuesday-Friday</i>)	12:10PM
Sunday Mass (<i>Saturday Evening Anticipated</i>)	5:00PM 9:00AM 11:00AM (<i>Student-Led Mass</i>) 5:00PM

Sacramental Information

Reconciliation By Appointment
Please contact the Parish Office to schedule.

Baptism By Request
Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

Funerals At Need
Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

Holy Matrimony By Request
Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

Holy Orders—Religious Life By Call
Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

Holy Communion Ongoing
Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

Confirmation Ongoing
Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

Anointing of the Sick By Request
If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

Rite of Christian Initiation for Adults Ongoing
If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,

The Word of the Lord Weekly

Today's Readings

First Reading — Those who lead the many to justice shall be like the stars forever (Daniel 12:1-3).

Psalms — You are my inheritance, O Lord! (Psalm 16).

Second Reading — Where there is forgiveness, there is no longer offering for sin (Hebrews 10:11-14, 18).

Gospel — Heaven and earth will pass away, but my words will not pass away (Mark 13:24-32).

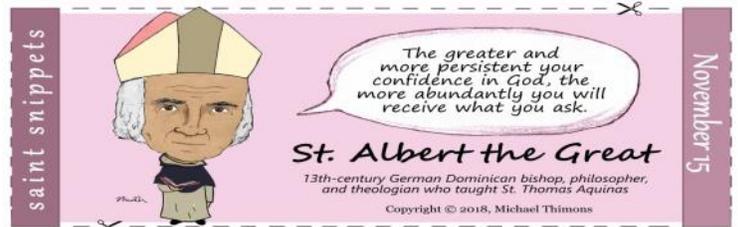
The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	1 Mc 1:10-15, 41-43, 54-57, 62-63; Ps 119:53, 61, 134, 150, 155, 158; Lk 18:35-43
Tuesday:	2 Mc 6:18-31; Ps 3:2-7; Lk 19:1-10
Wednesday:	2 Mc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b, 15; Lk 19:11-28
Thursday:	1 Mc 2:15-29; Ps 50:1b-2, 5-6, 14-15; Lk 19:41-44 or (for the memorial of the Dedication) Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33
Friday:	1 Mc 4:36-37, 52-59; 1 Chr 29:10bcd, 11-12; Lk 19:45-48
Saturday:	1 Mc 6:1-13; Ps 9:2-4, 6, 16, 19; Lk 20:27-40

SAINTS AND SPECIAL OBSERVANCES

Sunday:	Thirty-third Sunday in Ordinary Time
Monday:	St. Albert the Great
Tuesday:	St. Margaret of Scotland; St. Gertrude
Wednesday:	St. Elizabeth of Hungary
Thursday:	Dedication of the Basilicas of Ss. Peter and Paul; St. Rose Philippine Duchesne



GOD'S REIGN

By pointing to the end times, today's readings speak to the coming reign of God, when God will make all things new. In Christ, this time has already begun. We, by our energized watchfulness, can further God's reign. We can heal broken hearts, free captives, spread the Good News. Even so, the reign of God will not be complete without the second coming of Christ. Our weekly eucharistic gathering is a sign of the fullness of the end times. At Mass we join as an assembly to recall and to claim the story of Jesus as our own. Together we give thanks to God for the many gifts bestowed upon us. We receive nourishment in the simple but profound meal. And our weak and weary selves are invigorated and transformed by the power of Christ, so that we ourselves might become effective signs of God's reign present and to come.

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Nourishing Our Faith

Prayer On the Go

<https://pray-as-you-go.org/>
<https://www.sacredspace.ie/>

Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

Weekly Essays on Ignatian Spirituality by Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

FEAST OF FAITH

Blessing and Dismissal

At the beginning of Mass, the priest made the sign of the cross with us. At the conclusion of Mass, he makes the sign of the cross over us, a sign of blessing. We are then dismissed—not just let out, but sent forth with a mission “to love and serve the Lord.” Just as Jesus blessed his disciples as he ascended to heaven, so this leave-taking is joined to a blessing, a prayer for God’s continuing protection. As we leave the church, we bear the invisible sign of the Master whom we follow. In the words of an ancient letter to Diognetus,

“Christians are indistinguishable from other [people] either by nationality, language, or customs. They do not inhabit separate cities of their own, or speak a strange dialect, or follow an outlandish way of life. . . . And yet, there is something extraordinary about their lives”

(Liturgy of the Hours, Vol. II, p. 840).

We are ordinary people sent forth to live extraordinary lives, lives like Christ’s own life—pouring ourselves out for others in prayer, service, and love.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

STEWARDSHIP MOMENT

How would you spend your day if you knew it was the last day you would spend on earth? Undoubtedly, it would not be a normal day. The point of today’s Gospel reading is that the end-time is always imminent. The good steward remains prayerfully alert, ready to give an accounting; and living each day in the awareness of the coming judgment and salvation.

How do we exercise stewardship over our daily lives? Are we prepared to give an accounting? How will we allow Christ to work in and through us to prepare for the reconciliation of the heavens and the earth?

Stewardship of Time, Talent and Treasure

Tithes and Offerings:

(11/06/2021-11/07/2021)	\$ 2,095.00
Online Giving:	\$ 2,086.00
All Souls Day:	\$ 668.00
Maintenance:	\$ 400.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

Upcoming Second Collections:

Catholic Campaign for Human Development:
11/20 & 11/21

Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

newmanhawaii.weshareonline.org

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



STEWARDSHIP PRAYER

Your presence at the Eucharistic Table is truly the source and summit of our faith. And in the breaking of the bread your presence is meant to impel us to reach beyond our immediate gathering and unify us with the larger gathering of our sisters and brothers around the globe.

If we can recognize you in the Sacrament of the Eucharist, we must also be able to recognize you among those who hunger and suffer in the world. But if our faith in your presence under the appearance of bread and wine does not translate into action, we are still unbelievers.

Deepen our faith, make us good stewards of your Eucharistic presence and help us to bear fruit in the lives of those we encounter, especially those most in need of your love and compassion. Amen



Around the Diocese

Light up a Memory

You're invited!

42nd Annual Virtual Tree Lighting and Blessing Ceremony
Friday, December 3, 2021
Starts at 6:30pm (virtual event)

Remember your loved ones during St. Francis Hospice's tree lighting and blessing ceremony! This year's virtual program will include music by Nā Hōkū Hanohano award-winning duo *Kupāoa* and will be hosted by *Michael W. Perry* of KSSK. The event will culminate in a spectacular tree lighting ceremony and blessing by *Most Reverend Larry Silva*, Bishop of Honolulu.

In Memory of Mom
In Honor of Grandma
Thinking of you Dad
In Memory of Aunt

Kupāoa
Michael W. Perry
Most Reverend Larry Silva

To honor your loved one or to make a donation to St. Francis Hospice, scan the QR code. Please submit your request by Monday, November 15, 2021 to be included in the virtual event video.

Join us in honoring your loved ones from the comfort of your home. On event night, go to stfranchishawaii.org then click on "Light Up a Memory." For questions, please contact us at (808) 547-6500.

stfranchishawaii.org (808) 547-6500

Evangelization Through the Corporal Works of Mercy
webinar series hosted by the
Damien & Marianne Catholic Conference

The Servant of God Joseph Dutton, layman!

The story and life of Joseph Dutton as we know it today.



Patrick Boland



Ed Paz



Fr. Jon Schnobrich

December 11, 2021, Saturday
10:00 - 11:30 AM (Hawai'i Time)

PRE-REGISTER for this COMPLIMENTARY webinar at:
www.dmcchawaii.org



Family Connection

Many things in our lives and in our world are subject to change. Yet all of us find security in relationships and values that endure. Foremost among these are our family relationships. We can confidently accept change if we know that we will continue to be loved by our family and by God. We help impart this sense of trust and confidence in our children with our daily assurances to them that nothing can change our love for them.

As you gather as a family, look through several family photo albums. Observe and talk about things that have changed in your family life over the years. Talk also about the things that have stayed the same. We do not need to fear changes in our family life because we know that the most important aspects of our family life do not change, such as our love for one another. The same is true with God and God's love for us. Read today's Gospel, Mark 13:24-32. Jesus teaches us that things in our world will change and that the world itself will one day end. We don't need to be fearful because God's love for us will never end. Conclude in prayer together thanking God his never-ending love for us. Pray together the Glory Be to the Father.

Honoring our Veterans

Dear Lord,

We honor our veterans, worthy men and women who gave their best when they were called upon to serve and protect their country.

We pray that you will bless them for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country's heritage, for all of us.

Bless them abundantly for the hardships they faced, for the sacrifices they made for their many different contributions to America's victories over tyranny and oppression.

We respect them, we thank them, we honor them, we are proud of them. We pray that you will watch over these special people and bless them with peace and happiness. Amen.





Pray

Prayer that every action we do begins and ends with God

Phillip Kosloski - published on 10/31/21

Ask God to help you perform every action with God in mind.

Everything we do, whether it is waking up in the morning or watching television, can be sanctified and given to God. This is something that God desires for us, that we always keep him in mind, no matter what we do.

Here is a short prayer that asks God for help in this regard, seeking his grace in starting and ending everything in him.

Direct, we beg you,

O Lord, our actions by your holy inspirations,
and carry them on by your gracious assistance,
that every prayer and work of ours may begin always with you,
and through you be happily ended. Amen.

Grow

This is why we shouldn't dread the future, not even the end times

Brother Silas Henderson, SDS - published on 11/17/18

The Church has her focus placed elsewhere.

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in heaven will be shaken. And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky." —Mark 13:24-27

Speculation and anxiety about the end of time and of the world is neither new nor unusual. For centuries, seers and sages and mystical texts—like Nostradamus and the prophecies attributed to St. Malachy—have been making dire predictions about the future. While we see the devastating and lasting effects of climate change, science has also contributed to the dread we might feel by citing a series of possible scenarios in which the world (at least as we know it) could come to an end through collision with another celestial body or even because of the cooling of the sun. While these grim statistics and "prophecies" can instill a sense of dread in any heart, the Church has consistently placed her focus elsewhere: As we look forward to the coming of Christ at the end of time, we should entrust the unknown and unknowable future to God's care.

We can't waste our energies on idle speculation about the future. After all, Jesus himself reminds us that "of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father" (Mark 13:32). And so, St. Mark's vision of the Son of Man "coming in the clouds with great power and glory" (v. 26) can be understood as the climax of the Paschal Mystery: Seated at God's right hand, his work is complete, and he now waits to welcome all who will follow him through death to life (cf. Hebrews 10:12-14).

Jesus has conquered sin and death and this Sunday's Readings—with their vision of the glorified, all-powerful Son of Man—should be a source of hope as we continue to confront the trials and challenges of life; our prayers this Sunday should also include those Christians who are facing the very harsh reality of persecution because of their faith in Jesus.

While the prospect of the "end of the world" might be a source of dread for some, we would do well to remember that as Christians we should always be oriented towards the future. While Jesus does foresee a passing away of the old, created world, he also announces the awakening of something new—just like the new growth on the fig tree after a long, harsh winter. As Pope Francis has reminded us:

Everything passes, the Lord reminds us; he alone, his Word remains as the light that guides and encourages our steps. He always forgives us because he is at our side. We need only look at him and he changes our hearts. May the Virgin Mary help us to trust in Jesus, the firm foundation of our life, and to persevere with joy in his love.

This new creation is the reign of God and it is a reality of light, not darkness; life, not death; peace and love, not destruction and want. In the end, the message for us this Sunday is a simple reminder: When the world around us seems to be falling apart, Jesus is breaking in.

What are your hopes for the future? Where do you put your trust? How does the "breaking in" of Christ help you find new perspective on the challenges you face in daily living? What promise does this vision for the future hold for you? For the world? How is God calling you to share this hope with those who have no hope? With those whose hope is misplaced?

Words of Wisdom: "He is coming who is everywhere present and pervades all things; he is coming to achieve in you his work of universal salvation. He is coming who came to call to repentance not the righteous but sinners, coming to recall those who have strayed into sin. Do not be afraid, then: God is in the midst of you, and you shall not be shaken."—St. Andrew of Crete

CAMPUS MINISTRY

Reflect

*God, grant me the serenity
to accept the things I cannot change,
the courage to change the things that I can,
and the wisdom to know the difference.*

The Serenity Prayer is a popular prayer, and one of my favorite prayers to pray each day, sometimes multiple times a day. Change is something that happens, but we sometimes have no control over. With change, some are able to adapt, others go crazy! In today's Gospel, Jesus instructs the disciples to be watchful and ready for the final judgment day. His words can be perceived as bold and stern about the end times, but Jesus' intention is to prepare us for anything that comes our way, including change in lives. Let us continue to be attentive and inclined to what God has planned for us, and to listen attentively to Jesus' words of faith, hope and love.

Blessing and peace to you and your ohana!
St. John Henry Newman, pray for us! - Fay C. Pabo
(@fa_jo_pab0)

Celebrating Vocation Awareness Week
Contributor: Dann Ebina

A very special STREAM Night was held this past Wednesday featuring Deacon Francis Leasiolagi and his family from the Co-Cathedral of St. Theresa who led a discussion on the ministry of a deacon. The word deacon comes from the Greek word diakonia which translates to service. In other words the ministry of a deacon is a ministry of service, especially in the service to the successors of the apostles who are the bishops or ordinaries of a particular diocese to which the deacon is assigned. During the Mass, the deacon is the minister of the Gospel and is sometimes called upon to preach. He is also the minister of the cup and outside of the Mass may sometimes be called upon to administer the sacrament of baptism. Deacon Francis spoke about the countless joys and blessings he has received during his many years as an ordained minister of the Church and on how he came about to becoming a deacon after many years of service in the government of American Samoa. Adding to the conversation were two of his daughters Faith and Alofa, both of whom are very active in church ministry. They spoke about highs and lows of having a father as a deacon but assured those present that the blessings far outweighed the challenges. Moving to the dining area the conversation continued with the students while everyone gathered for a delicious meal. The ministry of a deacon is one that is shared with his entire family, especially his spouse, so please continue to pray for all of our deacons and their wives that God might bring to completion the good work he has started in them.



Pray for vocations!