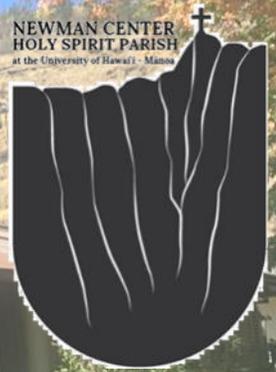


NEWMAN CENTER

Holy Spirit Parish

NEWMAN CENTER
HOLY SPIRIT PARISH
at the University of Hawaii - Manoa



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Jesus observed how the crowd
put money into the treasury.
Many rich people put in large sums.
A poor widow also came
and put in two small coins
worth a few cents.

MARK 12:41-42

THIRTY-SECOND

Sunday in Ordinary Time
November 7, 2021

Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

Pastoral Team

	<i>Phone Ext</i>
Pastor Director of Campus Ministry Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
Administrative Assistant Alofa Leasiolagi manager@newmanhawaii.org	219
Campus Minister Fay Pabo campusministry@newmanhawaii.org	211
Communications & Pastoral Assistant Brandon Akiona pastoralassistant@newmanhawaii.org	211
Seminarian Jong Woon "Pancratio" Yoon	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

Office Hours:

Monday - Friday: 9:00am to 5:00pm
(except Diocesan Holidays)
Newman Center may remain open till evening programs conclude

Saturday and Sunday:
Open during Mass times and for activities as needed.

From the Desk of the Pastor

"Do not be afraid. Go and do."



We are coming to the final Sundays of the liturgical year leading up to the Solemnity of Jesus Christ, King of the Universe. Next weekend, we will start to hear the readings that speak of the End Times. This weekend is not the case. We hear the story of two unnamed widows that gave all they had in complete trust. While they did not know what the result of their generosity would be, they opened their hand. After understanding their historical context, it could have not been easy for either of them. In the ancient world, a widow often had no support and was on her own. When she got married, she left the protection of her father's house and when she became a widow, lost the security of her husband. She did not inherit his estate and had to fend for her own. The husband's estate had to remain within the male line of the extended family. The widows in both readings sacrificed a lot in their giving. The readings this Sunday focuses on absolute trust in the Lord and giving "all one has" to the Lord's service. That of course means more than treasure but also time and talent as well. Trusting that the Lord will sustain us through our complete giving is hard to do. Perhaps that is why these reading are at the end of the liturgical year to remind us that being a disciple of Jesus Christ requires complete trust and complete self-giving. So, let go and let God!

This week is designated as the National Vocation Awareness Week to promote vocations to the priesthood, diaconate, and consecrated life through prayer, education, and support for those who are considering one of these particular vocations. Let us pray for all those who are discerning a religious vocation!

Have a blessed week,

Fr. Alfred Omar
(@fralfred808)

Important Community Notices

- Due to current City Orders, please wear your mask at all times during the Mass and while in the Newman Center. If you are feeling ill or are awaiting a COVID-19 Test Result, please stay home. Thank you for your cooperation!
- The Parish Office will be closed on Thursday, November 11 in Observance of the Veteran's Day Holiday. Mass at 12:10PM WILL still be celebrated.

Liturgical Schedule

Daily Mass (<i>Tuesday-Friday</i>)	12:10PM
Sunday Mass (<i>Saturday Evening Anticipated</i>)	5:00PM 9:00AM 11:00AM (<i>Student Mass</i>) 5:00PM

Sacramental Information

Reconciliation By Appointment

Please contact the Parish Office to schedule.

Baptism By Request

Please contact Fr. Alfred Omar at least one month before the date desired for the Baptism.

Funerals At Need

Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

Holy Matrimony By Request

Couples need to contact Fr. Alfred Omar at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

Holy Orders—Religious Life By Call

Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

Holy Communion Ongoing

Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

Confirmation Ongoing

Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

Anointing of the Sick By Request

If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

Rite of Christian Initiation for Adults Ongoing

If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,

The Word of the Lord Weekly

Today's Readings

First Reading — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).

Gospel — Beware of those who like to go around in long robes and accept greetings in the marketplaces and places of honor at banquets (Mark 12:38-44 [41-44])

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6
Tuesday:	Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
Wednesday:	Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19
Thursday:	Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25
Friday:	Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37
Saturday:	Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8

SAINTS AND SPECIAL OBSERVANCES

Tuesday:	The Dedication of the Lateran Basilica
Wednesday:	St. Leo the Great
Thursday:	St. Martin of Tours; Veterans Day
Friday:	St. Josaphat
Saturday:	St. Frances Xavier Cabrini

saint snippets
November 10



No one, however weak, is denied a share in the victory of the cross.

Pope St. Leo the Great
Pope for 21 years in the 5th-century. He persuaded Attila the Hun to turn back from invading Italy. He is a Doctor of the Church remembered for his theological writings.
 Copyright © 2019, Michael Thimons

THE POOR

As Christians, we hear a lot about the witness and service that we are called to render to the poor among us. However, the poor also have a witness and a service to render to us. Like the actions of the widow in today's Gospel, the openness and generosity of many of those who are poor, even in the midst of their own poverty, bear witness to the fact that, ultimately, we can depend only on God. Giving one's all witnesses that God will give all to anyone who trusts in divine goodness.

The poor or disadvantaged also serve. They serve judgment on our individual and corporate ways of acting. If people are sleeping in our streets, that is a judgment on our priorities regarding others. At the same time, the poor can act as mediators of salvation. When they care for others they can redeem our indifference and insensibility, lead us to care as well, and save us from ourselves

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Nourishing Our Faith

Prayer On the Go

<https://pray-as-you-go.org/>
<https://www.sacredspace.ie/>

Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

Weekly Essays on Ignatian Spirituality by Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

FEAST OF FAITH

Concluding Rites

The Prayer after Communion gives us a glimpse of the heavenly banquet, of which we have had a foretaste in the Eucharist. The concluding rites speak of what we are to do with this great gift of God. That includes the parish announcements, which are usually given following the Prayer after Communion. Believe it or not, the announcements, which are not an "official" part of the Mass, have been included in the Mass from as early as the fifth century! The deacon or the homilist—even the bishop—would announce coming liturgical celebrations and encourage the people to participate. Today's parish announcements include opportunities for prayer, service, learning, and community building. They should be succinct and should include only significant events and activities in the life of the parish. But even when they are long and tedious, the announcements (and the parish bulletin) flow out of the concluding rites of the Mass. They offer us ways to live the Eucharist, to become what we have received—the Body of Christ, living and active in our local community

—Corinna Laughlin, Copyright © J. S. Paluch Co.

STEWARDSHIP MOMENT

Jesus points out to his disciples the poor widow who has just dropped two simple copper coins into the temple treasury. He then delivers a teaching on stewardship. Despite her poverty, the poor widow in today's Gospel does not refuse God her generosity. Out of her desperately impoverished life she contributes to an earthly institution to give God glory and praise. It is not the monetary value of the gift that was important, but the love, trust and gratitude expressed through the gift. The Gospel asks us similarly compelling stewardship questions: What do we value? In what or whom do we place our trust? How do our own contributions to our community of faith reflect our generosity toward God?

Stewardship of Time, Talent and Treasure

Tithes and Offerings:

(10/30/2021-10/31/2021)	\$ 2,039.00
Online Giving:	\$ 1,637.00
All Souls Day:	\$ 1,338.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully. Mahalo for your generosity!

Upcoming Second Collections:

Catholic Campaign for Human Development:
11/20 & 11/21

Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:

newmanhawaii.weshareonline.org

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



STEWARDSHIP PRAYER

Your presence at the Eucharistic Table is truly the source and summit of our faith. And in the breaking of the bread your presence is meant to impel us to reach beyond our immediate gathering and unify us with the larger gathering of our sisters and brothers around the globe.

If we can recognize you in the Sacrament of the Eucharist, we must also be able to recognize you among those who hunger and suffer in the world. But if our faith in your presence under the appearance of bread and wine does not translate into action, we are still unbelievers.

Deepen our faith, make us good stewards of your Eucharistic presence and help us to bear fruit in the lives of those we encounter, especially those most in need of your love and compassion. Amen



Around the Diocese



THE BDK- YOSHIAKI FUJITANI INTERFAITH PROGRAM AT CHAMINADE UNIVERSITY OF HONOLULU, PRESENTS:

WHERE'S MY RELIGION?

HOW DOES MY FAITH SUPPORT MY LIFE?

SUNDAY
NOVEMBER 14, 2021
2:00PM - 3:30PM (HST)
VIRTUAL

Join young panelists from the Buddhist, Catholic and Jewish traditions as they share their personal experiences on how their religion has informed their decisions in living.

REGISTRATION:

[HTTPS://TINYURL.COM/3SUF5TW8](https://tinyurl.com/3suf5tw8)

FOR MORE INFORMATION, CONTACT: DR. MALIA D. WONG, OP
MWONG2@CHAMINADE.EDU

Diocesan Prayer for Vocations

Heavenly Father, your divine Son taught us to pray to the Lord of the harvest
to send laborers into His vineyard.

We earnestly beg you to bless our Diocese and our world with many priests, deacons and religious who will love you fervently and gladly
and courageously spend their lives in service to your Son's Church, especially the poor and the needy.

Bless our families and our children, and choose from our homes those whom you desire for this holy work.
Teach them to respond generously and keep them ever faithful in following your Son Jesus Christ, that under the guidance of the Holy Spirit
and with the inspiration of Saint Damien and Saint Marianne the Good News of redemption may be brought to all.

We ask this through Christ our Lord. Amen.

HOW TO DISCERN YOUR VOCATION



1 PRAY

Establish a routine prayer life of attending Mass regularly, praying the Rosary, meditating on Scripture, journaling, making a retreat, and spending time with the Lord in front of the Blessed Sacrament.



2 TALK

Contact your Diocesan Vocations Director and speak to them about your discernment thus far to get their advice on next steps.



3 SPIRITUAL DIRECTION

Spiritual Direction, often by a priest or consecrated person, attunes the heart to the voice of the Lord and will help you identify how the Holy Spirit is moving in your life.



4 COME & SEE

Often coordinated by the diocesan vocation office, these "Come & See" events offer a glimpse into the life of a seminarian / religious sister and will help you identify if this is the life to which God is calling you.



5 GET INVOLVED

Consider volunteering in your parish or community and finding trusted friends who can provide support and accountability for your discernment journey.



6 REST

Discerning a vocation should not be considered an "accomplishment" that you check off your to do list. It's a daily walking with God that involves the whole person. A healthy life balance of eating well, exercising, and getting the proper amount of rest will positively contribute to your spiritual well-being!

Around the Parish



Our campus ministry together with the parishioners from the Co-Cathedral of St. Theresa along with others from throughout the diocese to pray for our seminarians as well as to discern their own calling during the monthly Holy Hour for Vocations. Also present were five of our current seminarians who are completing their pastoral year here in Honolulu as well as members of several religious orders, and representatives from the Serra Club and the Knights of Columbus. Bishop Larry Silva together with the seminarians led the rosary and the various prayers throughout the evening.

New to Newman Center - Holy Spirit Parish?

Aloha! E Komo Mai!

We welcome you to your new spiritual home and are delighted to have you join our parish community!

At Newman Center - Holy Spirit Parish, we know that we are all individual parts of the mystical Body of Christ. Working together, we find great joy in doing God's work here on earth. We invite and encourage you to join us as we pray, work and fellowship together.

Please contact the Parish Office to register. Welcome!



Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Rich people contributed to the treasury from their surplus, but a poor widow put in two small coins, all that she had, her ...

E	V	E	
L	L	I	L
I	H	O	W
D	O	O	H

W _ _ _ _ _

Answer: *whole wealth*

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Excerpt from the MAB © 2010, 1991, 1970, CCC

Thanksgiving Day

Mass and Luncheon

THURSDAY, NOVEMBER 25

MASS AT 11:00 AM

PRE-PACKED MEAL TO FOLLOW

All are welcome!

Please sign-up on FlockNote or use the sign-up sheets at Church. Come and pray and fellowship as we thank God for the many blessings he bestows upon us! #grateful





© Jean Denton flock.pastoralcenter.com

“They have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had.”

Sheepish Question:

So about actual money, what do I hear God asking of me?



Pray

Catholic prayer to follow God's will with an open heart

Philip Kosloski - published on 10/23/21

The prayer asks for help to obey God's will with an open heart.

Sometimes when we know God's will, we can still be reluctant to follow it. God may be urging us to move in a certain direction, but we aren't ready for it. Here is a prayer to ask God for a little extra help in obeying him and following his will.

Almighty, ever-living God,
make us ever obey you willingly and promptly.

Teach us how to serve you
with sincere and upright hearts
in every sphere of life.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

Grow

3 Reasons every professional needs to build a generosity network

James Jaeger - published on 03/21/20

Networking is part of business. It always has been and always will be. Networking is still considered fundamental when it comes to advancing careers and growing business. But what values should inform the way we do it?

You've surely had the experience of a person who seems to be interacting with you simply because they want something. Most of us know the experience of making a new connection on a social network only to immediately receive an automated sales pitch. These are tactics of a mindset of "taking," and sadly, a lot of people network this way.

But I propose you create a "generosity network" — a network with the mindset of giving, based on the idea that we should give to everyone we meet- without expectation.

Here are three great reasons to create a generosity network.

GIVING IS GOOD

Giving is the right thing to do. You are a unique human being with a unique life and work experiences. So is the person you're communicating with. As you interact, first listen to the other person.

Ask probing questions regarding the topic they're speaking about. If you have some expertise about a problem they have, ask if you can offer advice. Give them some of your expertise. If you don't have expertise to give, offer the most important thing you can give to anyone: your time and attention. These are invaluable gifts that are not often given, especially in a business context.

Rather than building a relationship with your new contact to just acquire something, continually give them your time and attention because it's the right thing to do.

THE BENEFITS COME BACK TO YOU

Time and attention are gifts people seldom receive from others, particularly in business. People often seek to get someone's time and attention, but rarely does someone offer these without the expectation of something in return. If you network with the mindset of giving, you will be noticed, because no one else does it.

Granted, this isn't easy. And some people reading this will see it as a tactic. They will say to themselves "I'll get noticed if I give," so they'll try to give in a way that is actually completely self-serving. But their intent is not there — they're primarily concerned with taking, not giving.

But people know when they're being used. We must change our attitude to approach others with true generosity. When we are charitable out of genuine generosity, we will be perceived well. Of course, we should never do it for this reason, but it's good to know that when we are truly generous with others, we are indirectly being generous with ourselves, because it often comes back to us.

NETWORK IS FOR THE LONG-TERM

I propose that networking ought to be a long-term process of building a legacy of charity.

Networking is not a short-term game of either building a greater number of "contacts" or getting to speak to an influential person in your industry. If you're known long-term as someone who is generous, your business will be successful. If you are generous, people remember you.

If your intent is to take, you'll be discovered sooner or later. If you give while interacting with others at a networking event, you may not get anything that day, but you may have made an impression on someone. If you continue to give, that connection may contact you ten years down the road and offer you an opportunity. Some contacts, however, will never reach out to you. Give anyway. This is true networking. It's a long-term endeavor. Building a network of generosity, trust, and goodness is the foundation of good business.

Make a resolution

Have you made a resolution for your work or business this year? Practice seeing the person in front of you as a unique individual, created in God's image and likeness. Ask for the grace to continue to develop the habit of giving yourself in your professional life. This is a generosity network.

CAMPUS MINISTRY

Reflect

My father use to always say, "Generosity is the sacrifice of the heart." As I got older, I often questioned him and argued that this statement is not correct. How could generosity, which is a readiness to give more of something, be a sacrifice, which is the act of giving up something valued for the sake of something else regarded as more important or worthy. I would question how can you give something and then give it up?

In today's Gospel, Jesus shows us an important lesson on generosity. He observes how the crowd put money into the treasury – many rich people put in large sums of money. However, a poor widow comes to the treasury and put two small coins worth a few cents. Who do you think put in more money – the rich people, who have contributed from their surplus of wealth, or the poor widow, who gave all she had?

With generosity comes sacrifice. Our God is an awesome God that created us and gave us life and loves us unconditionally. And because of that great love, He gave us His Son Jesus, who was sacrificed for our sake. Because God gives us everything, it is only fitting that we do the same. But do we really give Him everything? Do we put God first in our lives? Do we trust and love God that much that we give all our love and attention to Him? May we continually look to our good and gracious God for the reassurance of faith, hope and love.

"Lord, help us to live the virtue of generosity, to love without limits." -Pope Francis

Blessing and peace to you and your ohana!
St. John Henry Newman, pray for us! - Fay C. Pabo
(@fa_jo_pab0)

stream NIGHT
SCRIPTURE THEOLOGY RECONCILIATION EUCHARIST ADORATION MUSIC

"DO NOT BE AFRAID OF WHAT GOD ASKS OF YOU! IT IS WORTH SAYING YES TO GOD! IN HIM WE FIND OUR JOY!"
-POPE FRANCIS

WEDNESDAY, NOVEMBER 10 6:00PM

NATIONAL VOCATIONS AWARENESS WEEK NOVEMBER 7-13, 2021

NEWMAN CENTER
Holy Spirit, pray for us!
CAMPUS MINISTRY

seek²²
February 4-6 **ifocus**

SEEK and you will find.

SEEK PARTY
November 14
6:00-7:00pm @ Newman

FOCUS presents

Bible Study

Come dive deeper into scripture with us!

ANYONE IS WELCOME! JOIN US AT NEWMAN MONDAY NOV 15 6:30-8PM

CONTACT KARA SCHNITZLER AT 832-465-2843 IF YOU HAVE ANY QUESTIONS!