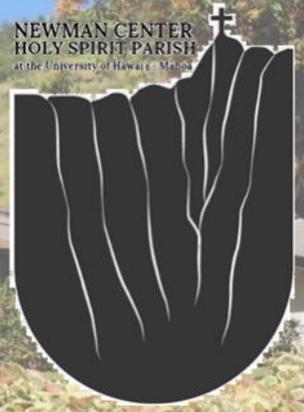


Newman Center Holy Spirit Parish

NEWMAN CENTER
HOLY SPIRIT PARISH
at the University of Hawaii - Manoa



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Website: www.newmanhawaii.org | Facebook: www.facebook.com/NewmanHawaii | Instagram & Twitter: [@newmanhawaii](https://www.instagram.com/newmanhawaii)

I AM THE LIVING BREAD
THAT CAME DOWN FROM HEAVEN;
WHOEVER EATS THIS BREAD
WILL LIVE FOREVER.

JOHN 6:51

NINETEENTH SUNDAY
IN ORDINARY TIME

AUGUST 8, 2021

Aloha! Welcome!

We are the Catholic Center and Campus Ministry at the University of Hawai'i, and under the Catholic Diocese of Honolulu, serving parishioners, staff, faculty, and students alike that stimulates critical thinking and dialogue about issues that challenge Christian living and commits to a living faith that practices and promotes justice.

We are a spirit-filled and welcoming community that proclaims and celebrates the Good News through liturgy, the sacraments, faith sharing, outreach, and social action. As the Roman Catholic Community of the University of Hawai'i, we offer opportunities for life-long faith development to all who choose to join us. We invite the contribution of gifts in stewardship and evangelism, and challenge one another in the same manner that Jesus challenges us: to love the Lord, your God, with all your heart, with all your soul, and with all your mind and to love your neighbor as yourself.

Come journey with us!

Pastoral Team

	<i>Phone Ext</i>
Pastor Director of Campus Ministry Fr. Alfred Omar B. Guerrero pastor@newmanhawaii.org	214
Administrative Assistant Alofa Leasiolagi manager@newmanhawaii.org	219
Campus Minister Fay Pabo campusministry@newmanhawaii.org	211
Communications & Pastoral Assistant Brandon Akiona pastoralassistant@newmanhawaii.org	211
Seminarian Pancratio Yoon	

We welcome your call and are here to serve you! Contact the Parish Office to speak with us or make an appointment. We look forward to hearing from you!

Office Hours:

Monday - Friday: 9:00am to 5:00pm
(except Diocesan Holidays)
Newman Center may remain open till evening programs conclude

Saturday and Sunday:
Open during Mass times and for activities as needed.

From the Desk of the Pastor

“I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.”



Hungry, thirsty, or discouraged? What was the reason the Prophet Elijah prayed for death in the desert? He was faithful to God's call, yet we find him praying for death. Just before this weekend's scene in our first reading, Elijah had just dramatically defeated the pagan prophets and proved

that Yahweh is the one true God. That did not stop Jezebel, the pagan wife of Israel's king Ahab, from threatening Elijah's life. Her rage and vowed vengeance drove Elijah to flee into the wilderness. Perhaps all the above drove him to pray for death. However, God had plans for the discouraged prophet and would support and guide him on. God provided physical food and drink so that Elijah can go on to do God's work. Then in the gospel this weekend Jesus continues the Bread of Life discourse (John 6). We hear of the murmuring of the crowd because Jesus' claim to be the bread that came down from heaven. They could not see past the humanity of Jesus, the son of the carpenter Joseph and Mary. So Jesus tells the crowd that the prophesies of the Messiah are being fulfilled in him. He is revealing to us his identity as the Son of the Father. If we believe and seek him in our distress, he will deliver us from our fears and assist us along the way. These days are filled with different issues and life stressors. The more we need to depend on God's grace. We all go through our own personal desert times when we experience our limitations, failures, and discouragements. Christ himself comes to us and give us his Flesh for the life of the world. That is the nourishment and sustenance God gives us during the journey on this side of the Kingdom. Let us not be afraid to rest, eat, and be taken care of by the Lord!

Have a blessed week,

Fr. Alfred Omar
(@fralfred808)

Important Notices

- UH Food Vault collection will take place this weekend. Mahalo for your generosity!
- Due to current City Orders, please wear your mask at all times during the Mass and while in the Newman Center. If you are feeling ill, please stay home. Thank you for your cooperation!

Liturgical Schedule

Daily Mass (<i>Tuesday-Friday</i>)	12:10PM
Sunday Mass (<i>Saturday Evening Anticipated Vigil</i>)	5:00PM 9:00AM 11:00AM (<i>Student Mass</i>) 5:00PM

Sacramental Information

Reconciliation By Appointment

Please contact the Parish Office to schedule.

Baptism By Request

Please contact Fr. Alfred at least one month before the date desired for the Baptism.

Funerals At Need

Funerals and the Rite of Christian Burial are made in conjunction with the Mortuary of your choosing. Please contact the Parish Office prior to finalizing a date with the mortuary.

Holy Matrimony By Request

Couples need to contact Fr. Alfred at least eight months prior to your desired wedding date to begin the marriage preparation required by the Diocese of Honolulu.

Holy Orders—Religious Life By Call

Is God calling you to the Priesthood, Diaconate, or Religious Life? God doesn't call the qualified. He qualifies the called. Call us today to setup a discussion with our Pastor where you can continue discerning God's call.

Holy Communion Ongoing

Programs are available for those who have not yet received their First Eucharist. Please contact our Parish Office for more information.

Confirmation Ongoing

Programs are available for those who have not yet received the Sacrament of Confirmation. Please contact our Parish Office for more information.

Anointing of the Sick By Request

If you or someone you know are in need of receiving the Sacrament of Anointing of the Sick, please call our parish office to schedule

Rite of Christian Initiation for Adults Ongoing

If you or someone you know are have not yet been baptized and are interested in becoming a member of the Catholic Faith, please call our parish office to learn more about the RCIA,

The Word of the Lord Weekly

Today's Readings

First Reading — After resting and taking nourishment twice, Elijah is strengthened to walk to the mountain of God, Horeb (1 Kings 19:4-8).

Psalm — Taste and see the goodness of the Lord (Psalm 34).

Second Reading — Be sealed by the Holy Spirit of God so as to be imitators of God and live in love (Ephesians 4:30 — 5:2).

Gospel — Jesus professes that he is the living bread and whoever eats this bread will live forever (John 6:41-51).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Dt 10:12-22; Ps 147:12-15, 19-20; Mt 17:22-27

Tuesday: 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26

Wednesday: Dt 34:1-2; Ps 66:1-3a, 5, 8, 16-17; Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17; Ps 114:1-6; Mt 18:21 — 19:1

Friday: Jos 24:1-13; Ps 136:1-3, 16-18, 21-22, 24; Mt 19:3-12

Saturday: Jos 24:14-29; Ps 16:1-2a, 5, 7-8, 11; Mt 19:13-15

SAINTS AND SPECIAL OBSERVANCES

Monday: St. Teresa Benedicta of the Cross

Tuesday: St. Lawrence

Wednesday: St. Clare

Thursday: St. Jane Frances de Chantal

Friday: Ss. Pontian and Hippolytus

Saturday: St. Maximilian Kolbe

saint snippets



"God will never refuse her anything she asks for us."
—St. John Vianney speaking of St. Philomena

St. Philomena

4th-century virgin and martyr to whom many miracles have been attributed; patron saint of infants and youth.

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August 11

CIVIL DISCOURSE

“Do not grieve the Holy Spirit of God.” These words bring us up short! What could we be doing to grieve the Holy Spirit? Alas, the same things that the Ephesians were doing in the time of Paul, that is, fighting, shouting, reviling each other with fury, anger, and malice. Just tune in to talk radio some day or observe some “road rage” on the expressway. If we who are partakers of the Body of Christ can treat one another this way, what does that mean about our belief in Christ’s message of peace and reconciliation? The Eucharist is the sacrament of unity. It is communion with God and with each other. A good first step would be to speak civilly to each other, even in disagreement!

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Nourishing Our Faith

Prayer On the Go

<https://pray-as-you-go.org/>
<https://www.sacredspace.ie/>

Daily Scripture and Reflections:

<https://www.dailyscripture.net/daily-meditation/>

Weekly Essays on Ignatian Spirituality by

Fr. Randy Roche, SJ:

<https://mission.lmu.edu/cis/spiritualessays>

Contemplative Prayer (via Zoom)

Monday Nights at 6:30 pm. 30 minutes of silence, followed by Scripture and Sharing. For more information, contact June Naughton (808) 524-2718.

FEAST OF FAITH

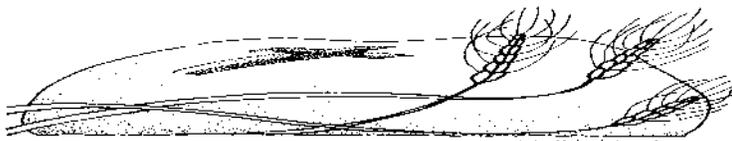
Sanctus, Sanctus, Sanctus: Song of Heaven

The words of the Sanctus are rooted in the scriptures. They recall the song of the seraphim in the prophet Isaiah's vision of God in majesty: "Seraphim were stationed above; each of them had six wings: with two they veiled their faces, with two they veiled their feet, and with two they hovered aloft. 'Holy, holy, holy is the Lord of hosts!' they cried one to the other. 'All the earth is filled with his glory!' " (Isaiah 6:2-3). They recall the Gospel accounts of Jesus' entry into Jerusalem: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest" (Matthew 21:9). Yet the liturgy adds something new to these ancient texts. The seraphim sang, "the earth is filled with his glory." But the liturgy proclaims, "heaven and earth are full of your glory." In the Eucharist, earth and heaven meet. For a moment in time, we join in the song that the angels sing for all time. The Sanctus raises us to heaven, but does not remove us from the earth. It is the song of the King who took on our human flesh so that we might share in his divine life..

—Corinna Laughlin, Copyright © J. S. Paluch Co.

STEWARDSHIP MOMENT

In Sunday's Gospel we hear Jesus proclaiming that he is "the bread of life." He then offers an invitation to come to him. For us, the invitation is to live the Eucharistic life in Christ. What does it mean for our parish family to live together in the Eucharist? What does it mean for us to share the Eucharist together, to participate in the "bread of life" together? Does it mean we love each other, support our community of faith, work together? Do we carry each other's burdens? Celebrate our joys? What are the practical implications of being good stewards of our Eucharistic life together?



Stewardship of Time, Talent and Treasure

Tithes and Offerings:

(07/31/2021-08/01/2021)	\$ 3,164.00
Online Giving:	\$ 1,752.00
Campus Ministry:	\$5,000.00
Maintenance Donations:	\$5,020.00

May we continue to receive God's gifts gratefully, manage them responsibly, and share them joyfully.
Mahalo for your generosity!

Upcoming Second Collections:
Catholic Charities Hawaii 08/21 & 08/22

Giving Made Easy

Giving online is safe and easy using our secured online platform, by visiting WeShare at:
newmanhawaii.weshareonline.org

Thank you, for your continued support of our parish as we strive to meet the needs of our faith community!



STEWARDSHIP PRAYER

Your presence at the Eucharistic Table is truly the source and summit of our faith. And in the breaking of the bread your presence is meant to impel us to reach beyond our immediate gathering and unify us with the larger gathering of our sisters and brothers around the globe.

If we can recognize you in the Sacrament of the Eucharist, we must also be able to recognize you among those who hunger and suffer in the world. But if our faith in your presence under the appearance of bread and wine does not translate into action, we are still unbelievers.

Deepen our faith, make us good stewards of your Eucharistic presence and help us to bear fruit in the lives of those we encounter, especially those most in need of your love and compassion. Amen



Around the Parish

Mahalo!

Thank you for donating non-perishable food items for the UH food vault! This is one of the many ways we can help our students during this time of pandemic.



For more information about the Food Vault,
www.facebook.com/foodvaulthawaii

Mahalo for your generosity!



Children's Faith Formation classes meet on Sundays during academic year, immediately following the 9 am Mass. Please contact the parish office to enroll your child in the program.

12th Annual Four-Petals

VIRTUAL PEACE WALK
Monday, August 9, 2021



Join a VIRTUAL multi-faith service & silent walk to remember the 76th anniversary of the atomic bombing of Nagasaki, Japan and the 15th anniversary of the 1600-mile pilgrimage of three Buddhist monks to save humanity from the cycle of nuclear destruction. Visualize walking from the Hongwanji Buddhist Temple to the Nagasaki Peace Bell Memorial at Honolulu Hale to express our gratitude for another year without global nuclear destruction and our hope for continued nuclear restraint.

Monday, August 9th - 6:00 PM
ON ZOOM
Meeting ID: 862 7041 5069
Passcode: 972871

New to Newman Center - Holy Spirit Parish?

Aloha! E Komo Mai!

We welcome you to your new spiritual home and are delighted to have you join our parish community!

At Newman Center - Holy Spirit Parish, we know that we are all individual parts of the mystical Body of Christ. Working together, we find great joy in doing God's work here on earth. We invite and encourage you to join us as we pray, work and fellowship together.

Please contact the Parish Office to register. Welcome!



Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said, " I am the living bread that came down from heaven; whoever eats this bread ...

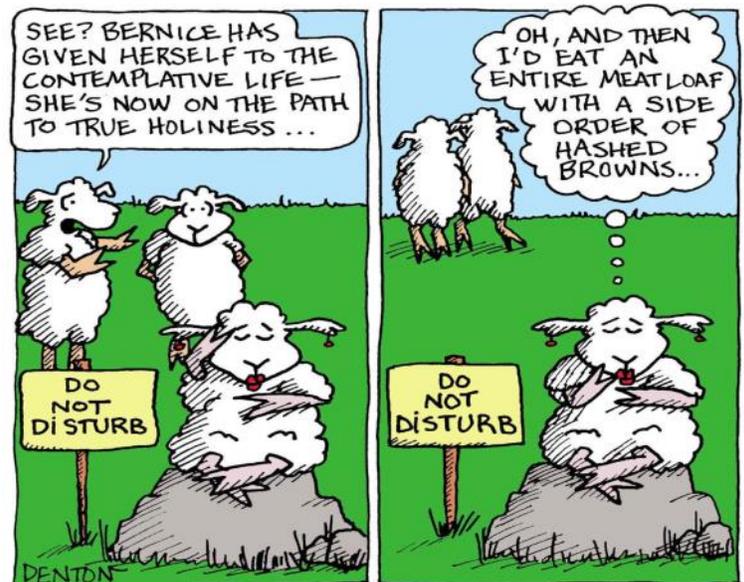
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E	E	V	F
R	L	I	I
	L	L	W

W _ _ _ _ _ "

Answer: *will live forever*

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Excerpt from the NAB © 2010, 1991, 1970, CCD



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"I am the bread of life."

Sheepish Question:

What if I approach the bread of life more like a wine or cheese tasting than a 3-times-a-day requirement?

Campus Ministry

Pray

Pope Benedict XVI's prayer that the Olympics may promote peace

In 2012 Pope Benedict prayed that the Olympic Games may cultivate and promote world peace.

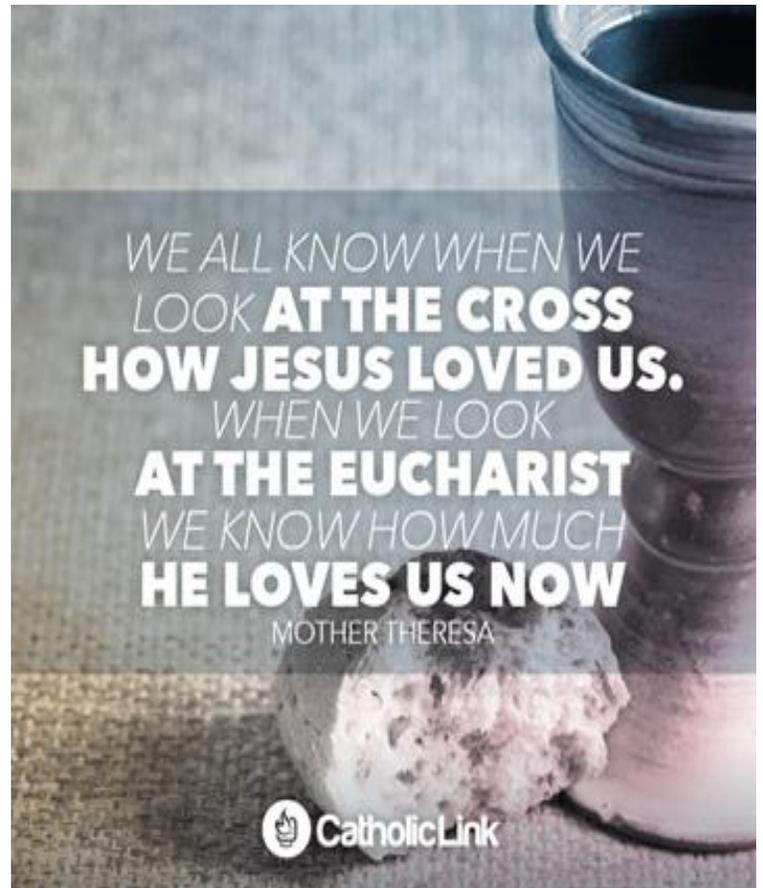
The Olympic Games remain a unique human experience, as they bring together people from all over the world in a single place.

This presents a great opportunity to compete in a spirit of respect and to recognize the humanity of each athlete, opening doors to dialogue.

Pope Benedict XVI saw this, too, and prayed in 2012 for the Olympic Games. This prayer can continue to be used today, asking God to bring similar blessings upon the current Olympics.

Let us pray that in accordance with God's will [that] the [Olympic Games] will be a true experience of brotherhood among the earth's peoples.

I pray that, in the spirit of the Olympic Truce, the good will generated by this international sporting event may bear fruit, promoting peace and reconciliation throughout the world.



Grow

6 Small Ways To Find Giant Joy

There is a famous line in the movie *Knocked Up* in which a dad, played by Paul Rudd, is watching the delight on his small children's faces as they play with bubbles in a park.

"I wish I liked anything as much as my kids like bubbles," he says. "It's totally sad. Their smiling faces just point out your inability to enjoy anything."

It is a highly cynical but highly relatable line in an age where we seem to have more entertainment options than ever, but a far smaller capacity for joy.

I brought it up with a theologian friend and he said, "A real Christian shouldn't be like that." He's right. Here are six ways our faith can deliver childlike joy.

- 1) Be fully in God's family.
- 2) Rediscover wonder.
- 3) Give joy to others.
- 4) Find the delight in every situation.
- 5) Forgive others.
- 6) Ask for joy.

Reflect

"From the Eucharist comes strength to live the Christian life and zeal to share that life with others." St. John Paul II

For several weeks now we've been hearing about food – the feeding of the five thousand and Jesus who is the Bread of Life, satisfying our hunger and thirst. In today's Gospel, Jesus takes it a step further to tell us that "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." (John 6:51). In contrast to the Jews who questioned about Jesus, we must believe that He is the Living Bread, and that our loving and gracious God sent His only begotten Son to us so that we may hunger and thirst no more. Jesus is the sustenance that we need to gain eternal life. We are blessed to receive His Body and Blood each time we partake in the Eucharistic feast. May we continue to "be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma." (Ephesians 5:1-2). Blessings and Peace to you and your ohana!

Blessing and peace to you and your ohana!
St. John Henry Newman, pray for us! - Fay C. Pabo (@fa_jo_pabo)