

# The Newman Center

**Third Sunday of Lent**

**March 15, 2020**

**Catholic Campus Ministry  
at the University of Hawai'i, Mānoa**  
1941 East-West Road, Honolulu HI 96822-2321  
Phone (808) 988-6222 • Fax (808) 988-1752  
www.newmanhawaii.org • info@newmanhawaii.org

**Mass Schedule:**

Saturday: 5:00 pm  
Sunday: 9:00 am, 11:00 am, and 5:00 pm (student mass)  
Monday through Friday: 12:10 pm

**Office Hours:**

Monday - Friday 9:00 am to 5:00 pm (except Diocesan Holidays)  
Newman Center opens at 9:00 am and remains open until evening programs conclude.  
Saturday and Sunday, Newman Center is open during Mass times and for activities as needed.

**Sacraments** – Please call Fr. Alfred Omar for an appointment. We are glad to meet with you at your convenience.

**Baptisms** – Call or speak with Fr. Alfred Omar at least one month before the date desired for the baptism.

**Confirmation** – Programs for teens and adults, please contact Anna Viggiano.

**Weddings** – Couples need to contact Fr. Alfred Omar at least 8 months before the desired date of the ceremony.

**Anointing of the Sick** – Offered to anyone who is seriously ill; one does not need to be in danger of death. Call Fr. Alfred for anointing at any time. We are happy to come to your home or hospital.

**Funerals** – Please call the parish office before finalizing dates with the mortuary. We will work with you to make arrangements for services and care for your needs.

**Pastoral Team**

**Phone Ext.**

**Pastor/Director of Campus Ministry** 214  
Fr. Alfred Omar B. Guerrero  
Pastor@newmanhawaii.org

**Administrative Assistant** 219  
Alofa Leasiolagi  
Manager@newmanhawaii.org

**Campus Ministry** 211  
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**Religious Education** 212  
Anna Viggiano  
ReligiousEd@newmanhawaii.org

**RCIA**  
Rosemary Casey  
rcasey6971@gmail.com

*Bulletin submission deadline is 9 am Thursday mornings.*

**Community Notices**

- **Pre-St. Patrick's Day Celebration** 03/15 630pm-830pm
- **Lenten Parish Mission** 03/16-03/18 7pm each night
- **Penance Service during Mission** 03/17 7pm

**Aloha and Welcome!**

Aloha and thank you for visiting the Newman Center! Whether you are visiting, new to the community, or have been here for many years, we hope you will visit us again. **You are most welcome here!**

The Newman Center has a two-fold mission: outreach to the community at-large as a parish and outreach to the staff, faculty, and student of the University of Hawai'i—Mānoa as a campus ministry.

Connect with us through Social Media on Facebook ([www.facebook.com/newmanhawaii](http://www.facebook.com/newmanhawaii)), Instagram and Twitter (@NewmanHawaii).

**We hope you will visit us again!**



CNS photo/Gregory A. Shemitz

### From the Desk of the Pastor

“Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.”

On this Third Sunday of Lent, our readings speak a lot about thirst and quenching it. The Israelites complained in the desert to Moses about being thirsty that they wished to go back to Egypt. Previously, God had provided for them Manna and Quail to eat and now he provides once again water for them to drink. Yet, a deeper thirst is not quenched as we read through the pages of scripture. In the Gospel, a Samaritan woman meets Jesus at Jacob’s Well and Jesus promises her a living water that will not only fill her but will make her never thirsty again. Jesus was talking about the innate desire or thirst for communion with the divine. Only in God do we find fulfillment. May we drink of the Living Water that fills us up!



Speaking of thirst, here is a blogpost I wrote in 2009 when I first entered the seminary. <On the first night at the seminary, I was thirsty. After dinner and the orientation meeting, I went back into my room. I began to unpack my things and put them away. When I saw the bed, there were no sheets. I did not pack them with me. I ended up sleeping on clothes and used a towel as a blanket. Just before bed, I wanted a drink of water because I was thirsty. When I went to turn on the sink the water came out brown. In Hawaii, the water from the tap comes out clear. I never saw tap water that dark. I figured that since no one ran the tap for a whole summer, it came out that color. So, I went outside of my room to the fountain. The water also came out brown. I ran back into my room and jumped into bed. I was so thirsty, that I savored every drop of my saliva. Then I realized, I experienced my first spiritual exercise. I was thirsty physically, but I was also thirsty spiritually. Jesus, I thirst for you!>

Have a blessed Lenten week,  
Fr. Alfred Omar (@fralfred808)

### Stewardship of Treasure



|  |             |
|--|-------------|
| Tithes and Offerings:<br>(03/07/2020–03/08/2020) | \$ 2,752.00 |
| Online Giving:<br>(03/06/2020-03/12/2020)        | \$ 2,526.00 |
| Maintenance Donations:                           | \$ 50.00    |

May we continue to receive God's gifts gratefully,  
manage them responsibly, and share them joyfully.  
Mahalo for your generosity!

### Giving Made Easy

Giving online is safe and easy using our secured online platform, WeShare:

<https://newmanhawaii.weshareonline.org>

Thank you for supporting our mission!

### Parish Lenten Mission

#### “Mercy”

March 16, 17, 18

begins @7pm each night

Mission Director: Rev. Ed  
Quinnan, SJ



The mission theme of mercy is based  
on the book “Mercy in the City” by  
Kerry Weber

### Lenten Penance Service

On the second night of the  
Parish Lenten Mission,

**March 17 @ 7pm,**

Fr. Ed will lead us through his reflection  
followed by  
individual confessions  
and absolution.

There will be several priests available.

### Prayer Sites

<http://prayasyougo.org>, <http://sacredspace.ie>

Daily Scripture and Reflections:

<http://dailyscripture.servantsoftheword.org>

Weekly Essays on Ignatian Spirituality by Fr. Randy Roche, SJ:

[http://mision.lmu.edu/cis/spiritualessays/latest\\_essay/](http://mision.lmu.edu/cis/spiritualessays/latest_essay/)

### Contemplative Prayer

Monday Nights at 6:30 pm. 30 minutes of silence, followed by  
Scripture and Sharing. For more information, contact June  
Naughton (808) 524-2718.

### Newman Center on Social Media

Follow us on Facebook, Twitter, and Instagram:

Facebook: [www.facebook.com/NewmanHawaii](http://www.facebook.com/NewmanHawaii)

Twitter & Instagram: [@newmanhawaii](https://twitter.com/newmanhawaii)

### Religious Education Classes

Religious Education classes meet on Sundays  
during academic year, immediately following the 9 am Mass.

### Stewardship of Time and Talent

We welcome everyone wanting to give to the Lord their time  
and talent through the various ministries in the parish.  
Please contact the office or any pastoral team member.

## Stewardship Moment

I Jesus' longest-recorded conversation with anyone is the one he has with the Samaritan woman at the well. She discovers she can be honest with Jesus and goes and tells others about him. She gives witness. She's not the most certain, thorough or even convincing witness. But her witness is enough. It is inviting, humble, non-judgmental and sincere. What is the quality of our witness? How do our words and actions give daily testimony on behalf of Christ? During this season of Lent, how might we do a better job at proclaiming the risen Lord in word and deed?



## Religious Education Stations of the Cross

The Newman Religious Education students will have Stations of the Cross on Friday, March 20th at 6:30 p.m. at the Newman Center. The Parish is welcome to join the children as the Stations are prayed.



Stations of the Cross

## Winter Cold and Flu Season



With the rising concern in the state and around the world regarding the novel coronavirus now named COVID-19, I have made the pastoral decision to suspend the

distribution of the Blood of Christ from the communal chalice for now. This is not permanent but just a precaution for your health. Once I determine that the cold and flu season is no longer an issue, we will bring back Holy Communion under both species. If you are feeling ill or think you may have been exposed to a virus, you should stay home until you are no longer contagious and/or feel better. In regards to the sign of peace, one may refrain from offering your hand to others at the sign of peace. A smile and a heartfelt "Peace be with you" should suffice. Likewise if you are not comfortable sharing the sign of peace for fear of infection, you should feel no pressure to do so.

All of us must be aware of such sensitive matters in the intimate life of the Christian community and we should expect that some will refrain from the sign of peace out of care for our well being and not out of unkindness or a lack of piety.

## Sunday Connection from Loyola Press

On this Sunday and the next two Sundays, we break from reading the Gospel of Matthew to read from John's Gospel. The Gospel of John is the only Gospel not assigned to a particular liturgical year. Instead, readings from John's Gospel are interspersed throughout our three-year liturgical cycle.



In today's Gospel, the dialogue between Jesus and a woman from Samaria is among the most lengthy and most theological found in Scripture. The most startling aspect of the conversation is that it happens at all. Jesus, an observant Jew of that time, was expected to avoid conversation with women in public. The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Yet Jesus not only converses with the woman, he also asks to share her drinking vessel, an action that makes him unclean according to Jewish law.

The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus' promise of "living water" in a literal sense: "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." With no running water, the daily trip to the well by the women of the community was of paramount importance. The women of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an outcast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her "many husbands."

Behind the conversation lies the animosity and rivalry between the Jews and the Samaritans. Samaritans shared Jewish ancestry, but Samaritans had intermarried with foreigners when they lived under the rule of the Assyrians. Samaritan religion included worship of Yahweh, but was also influenced by the worship of other gods. When the Jews refused Samaritan help in the building of the Temple at Jerusalem, the Samaritans eventually built a temple for themselves at Mt. Gerizim (the same mountain mentioned by the woman at the well). Like the Jews, the Samaritans believed that a Messiah would come.

The high point of the conversation is when Jesus reveals himself to her as the Messiah. His answer to the Samaritan woman's questions about worship is meant to predict a time when worshipping in truth and spirit will become the way to worship.

After the conversation, the Samaritan woman becomes a disciple. Even though she is an outcast and not a Jew, she returns to her town to lead others to Jesus and to wonder whether she has found the Messiah. The Samaritan townspeople return with her to meet Jesus for themselves, and many are said to come to believe in him.

The significance of the encounter between Jesus and the Samaritan woman has many levels. The first is personal: The woman is herself converted to belief in Jesus as Messiah because he knows her sin but speaks with her just the same. The second is social: Having come to know Jesus as the Messiah, the Samaritan woman becomes an evangelist to her own people.

The third level of the story is educational: Jesus uses his encounter with the Samaritan woman to teach his disciples that God's mercy is without limit. The disciples return from their shopping quite confused to find Jesus talking with a Samaritan, and a woman at that! But the conversion of the Samaritan townspeople is a foretaste of the kind of open community that will be created among those who believe that Jesus is the Messiah.

**Not Sure What To Eat On Friday's During Lent?  
Try This Meatless Recipe From CRS Rice Bowl!**

**Crispy Pancake from Vietnam** (*recipe makes 4 servings*)

|   |  |
|---|--|
| <p><b>For Pancakes:</b></p> <ul style="list-style-type: none"> <li>• 1 c rice flour</li> <li>• 1 c water</li> <li>• 1 c coconut milk</li> <li>• ½ tsp salt</li> <li>• 1 tsp turmeric</li> <li>• 1 scallion, sliced thin</li> <li>• Oil (for cooking)</li> </ul> | <p><b>For Vietnamese Dipping Sauce (Nuoc Cham):</b></p> <ul style="list-style-type: none"> <li>• 6 Tbsp warm water</li> <li>• 2 Tbsp sugar</li> <li>• 2 Tbsp lime juice</li> <li>• 2 Tbsp fish sauce</li> <li>• 1 garlic clove, minced</li> <li>• 1 red chili, minced</li> </ul> |
| <p><b>For The Filling:</b></p> <ul style="list-style-type: none"> <li>• 2 c fresh bean sprouts</li> <li>• ½ lb small shrimp, peeled</li> <li>• 6 scallions, sliced</li> <li>• Mint and cilantro for garnish</li> </ul>  | <p>*This recipe has an instructional video and recipe that can be found on the CRS Rice Bowl website at <a href="http://crsricebowl.org/recipes/crispy-pancakes">crsricebowl.org/recipes/crispy-pancakes</a></p>   |

**For The Vietnamese Rice Flour Pancakes:** Mix all pancake batter ingredients together in a large bowl until smooth. Let the mixture stand for 30 minutes while you prepare the other ingredients. For The Vietnamese Dipping Sauce (Nuoc Cham) Mix all the dipping sauce ingredients. Set aside.

**To Prepare the Filling:** Preheat a 9 inch, non-stick skillet with a lid over medium heat. Add the bean sprouts and cook until most of the moisture has evaporated. Remove the sprouts from the pan and set aside. Increase the heat to medium high. Add 1 tsp of oil to the skillet. Add the shrimp and cook for 2-3 minutes, until cooked through. Add the scallions and sauté for 1-2 minutes. Remove the mixture from the pan and set aside.

**To Make the Pancakes:** Add ½ tsp of oil to the skillet (if it looks dry) and pour about ½ c of the batter into the hot pan, tilting the pan quickly to create an even layer of batter that coats the pan. Distribute some of the cooked filling and bean sprouts over half of the batter and cover the skillet for 2-3 minutes, until the edges begin to brown. Remove the lid and reduce the heat to medium, cooking until the bottom of the pancake is crispy, 3-5 minutes. Once the bottom of the pancake is golden and crispy, fold the pancake in half over the filling. Transfer to a plate and serve. Continue with the remaining batter and filling, adding a little oil as needed before pouring the batter.

**Weekly Campus Ministry Events**

Sunday- 5 PM Student Mass  
 Sunday- 6 PM Student Dinner  
 Wednesday- 9 PM Small Groups, Mass, and Pizza

**Student Bible Study Group**

Students interested in joining bible study, please contact Alexandra Chuquillangui at [aychuq413@gmail.com](mailto:aychuq413@gmail.com) or 703-609-9222.

**Blessing Bag for the Homeless Drive**

Thank you for your continuous support and donations for the Blessing Bag Drive throughout the past few weeks! We will continue to collect items each week and will conclude our drive on April 5, 2020. Campus Ministry will be assembling the blessing bags the following week after the collection. Mahalo & God Bless!

**Campus Ministry Sponsoring Blood Drive**



**UH Mānoa Newman Center  
Blood Drive**

**Wednesday April 1st, 12pm-5pm  
UH Manoa Newman Center Meeting Room**

For an Appointment Please Contact  
 Mariam at [Mariammo@hawaii.edu](mailto:Mariammo@hawaii.edu)  
 Or Valentina at [val33@hawaii.edu](mailto:val33@hawaii.edu)  
 Or Call BBH at 848-4770



In the spirit of Almsgiving and the Lenten season, we will be having our annual Blood Drive on Wednesday April 1st from 12 pm - 5 pm here at the Newman Center. This year, the student council has taken charge and will be available after mass to make an appointment. There will be sign up sheets for different time slots available and remember that your donation can help save up to three lives! If you have any questions, please feel free to ask student council representatives Mar Moreno or Reta Youkhana.

**Follow us on Social Media!**

Facebook: [NewmanHawaii](https://www.facebook.com/NewmanHawaii)  
 Instagram: [@NewmanHawaii](https://www.instagram.com/NewmanHawaii)  
 Twitter: [@NewmanHawaii](https://twitter.com/NewmanHawaii)  
 Website: [www.NewmanHawaii.org](http://www.NewmanHawaii.org)



Night of  
 Praise, Worship + Adoration

***"GRACEFULLY LED"***

*March 31, 2020*

7pm - 9pm

UH Manoa

Newman Center

Although this RIO has members who are University of Hawaii at Manoa students, faculty or employees the RIO is independent of the University which is not responsible for the RIO's contracts, acts or omissions.