

ELECTRONIC GIVING PROGRAM

To strengthen stewardship at the University Catholic Center, we request that you consider utilizing a new and easier way to support our parish...

Electronic Giving

1. What is Electronic Giving?

*An alternative means of support for the University Catholic Center instead of using envelopes. In lieu of weekly collections, the ParishPay program will collect monthly contributions from your checking, savings, or credit card account. **There is NO cost to you to participate in the program.***

2. What are the benefits to me?

- *Allows you to plan your giving in the same way you budget your other financial commitments.*
- *You no longer have to be concerned about making up missed offertory donations when you are out of town, on vacation, ill etc.*
- *You can easily adjust the amount of your automated contribution (up or down) through our Office or do it yourself via a secure website access or toll-free call.*
- *You no longer need to write a check every week.*

3. How does it relate to the use of the weekly offering?

If you choose to participate in the Electronic Giving Program, this will replace your weekly check or cash in the offertory basket.

4. I feel uncomfortable not having something to physically drop into the collection basket. What should I do?

*Special donations slips can be provided for those enrolled in the **Electronic Giving** program to be dropped into the collection basket, should you wish.*

5. What about Special Collections?

You can specify your giving level for Special Collections and special celebration dates (e.g., Christmas, Easter) when you join the Electronic Giving Program, or anytime thereafter.



ParishPay
Making it Easier to Give



Parishioner's Guide to The ParishPay Program :

Q. What is an Electronic Giving Program?

A. It is an automated means to financially support the parish through monthly contributions from your checking, savings, or credit card account. There is NO cost to you to participate in the program.

Q. How do I enroll?

A. You can enroll by filling out an enrollment form at our office, signing up directly on the ParishPay website at www.paritypay.com, or calling 1-866-PARISH-1. The process takes less than three minutes.

Q. How does a parishioner change his / her information, such as the amount of the donation, bank account number or mailing address?

A. The parishioner can provide these changes to the church office, or directly by visiting the website at www.paritypay.com or calling 1-866-PARISH-1.

Q. Which payment methods are accepted?

A. Automated transfers from your checking or savings accounts or major credit cards such as American Express, Visa, MasterCard, and Discover may be used to make monthly contributions.

Q. What day are transfers made?

A. Recurring monthly gifts are taken on the 5th of the month or the following business day after the 5th in the case of the 5th falling on a weekend or holiday. We send out monthly email reminders to parishioners to let them know about the deduction.

Q. When can parishioners change gifts?

A. Up until the 3rd day of every month at 5:00 p.m. Hawaii Standard Time.

Q. Does the parishioner receive receipts for tax purposes?

A. Yes, all contributors enrolled with ParishPay can print out an annual receipt directly from the website every January, which they can use for IRS documentation.

Q. Can I contribute to second collections including both parish and diocesan collections?

A. Yes, all automated giving participants have the opportunity to contribute to second and special collections at the parish, including Christmas, Easter, Peter's Pence, and more.

Q. Can I donate a one-time gift or pledge for a specific term?

A. Yes, one time gifts are graciously accepted. Participants can also arrange for a specific amount to be paid over a number of months.

Q. What if I would like to have something physically drop into the collection basket?

A. Special donation slips are available for those enrolled in the electronic giving program to be dropped into the collection basket.

www.paritypay.com